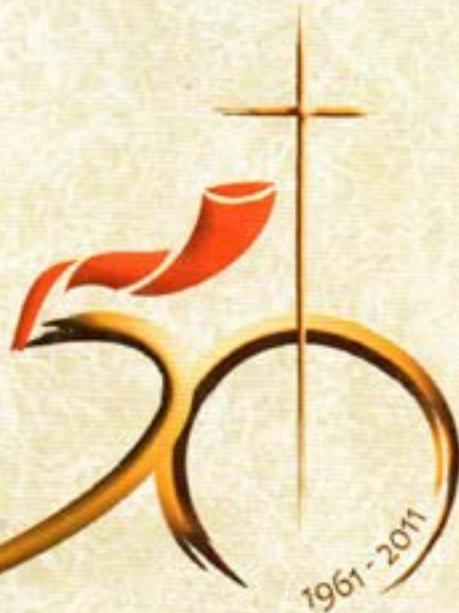


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PFÜTSERO TOWN BAPTIST CHURCH
GOLDEN JUBILEE

"Proclaim Liberty"

17th & 18th December, 2011

SOUVENIR



PFUTSEROTOWN BAPTIST CHURCH
GOLDEN JUBILEE
1961 - 2011
THIS MONOLITH IS ERECTED
FOR THE GLORY OF GOD
ON
1ST JANUARY 2011



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Old Church Building

Preface

Attaining Fifty Years of Age in the journey of a church is an important landmark. This event has both spiritual and physical significance for the church. Although the celebration of such event is often overshadowed by the physical event, its spiritual significance must in no case be forgotten and this is the challenge which is confronting each of our church member today as we celebrate this Golden Jubilee.

In the last fifty years, some have worked so hard for the Lord through this church. But, on account of our limited knowledge, we could not recount how hard they worked for God and for His church, yet at a time like this we implore God's blessing upon all of them and their children. To reward is in His hands and not in us.

We are blessed that we still have our first pastor Rev. Züpelhi Mero alive and well in our midst. God has blessed us so much through his long dedicated service. And as he is a living witness to all the important events and developments associated with this church, the writing of our church history was entrusted to him. He took so much pain to put things in order in Tenyidie and the Souvenir Committee had simply translated them into English. Writing Church history is a complex exercise yet he has done an amazing job on our behalf and for which we are so much indebted to him.

The Committee also want to express its indebtedness to the Church Secretary, Mr.Lhiwepe Mero, for his sincere effort in furnishing the necessary statistics of the Church. Similarly, we express our gratitude to Mrs. Yiekhro-ü Kenye, Women Pastor; to Mr. Zechelo Wetsa, CYE Director; and to Mr. Vikhrutuo Lea, Headmaster, Baptist School for their sincere effort in furnishing the necessary information and statistics concerning their departments. We also express our sincere gratitude to our Pastor, Rev.Dr. N. Chiero, for his constant encouragement and help throughout the process of preparation of this Souvenir.

We also want to express our gratitude to Mr.Merimvü Doulo for taking so much pain in bringing out the Jubilee Logo as well as preparing the format and giving final touches to this Souvenir.

"To err is human but to forgive is divine". Notwithstanding our effort to avoid committing mistakes, some errors/mistakes would be still there. For any mistake/error committed, such as failing to acknowledge one's good deeds and contributions, we seek your forgiveness which is a divine act.

For us, it is a matter of special privilege to be made a part of this celebration for enabling us to undertake the exercise of preparing this Souvenir. May God's name be glorified.

Souvenir Committee Member:

1. Medozü Mero(convener),
2. Vekhoyo Vero,
3. Kache Kapfo,
4. Kozo-ü Lasuh,
5. Neipre-ü Theluo.

CHAKHESANG BAPTIST CHURCH COUNCIL

Mision Centre, T.Chikri, Pfutsero - 797107 Phok : Nagaland // Regd. No. 830/85 email : cbccchikri@yahoo.co.in



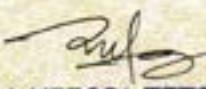
Greetings

It is a matter of great joy to see the Pfutsero Town Baptist Church of CBCC Celebrating Golden Jubilee on December 18, 2011.

Jubilee in a real sense is, 'Celebration of God's faithfulness and God's glory'. While the believing community of this church and people of Pfutsero Town commemorate the 50th year of its existence, let us remember the successive church leadership in the past till date for they are the people used by God to perform miracle of saving souls for God's Kingdom. In addition to this, the new and magnificent Church building just dedicated in the event of Jubilee celebration is a befitting act to exalt the name of our Lord Jesus Christ. Leaders, donors, prayer supporters and labourers deserve appreciation.

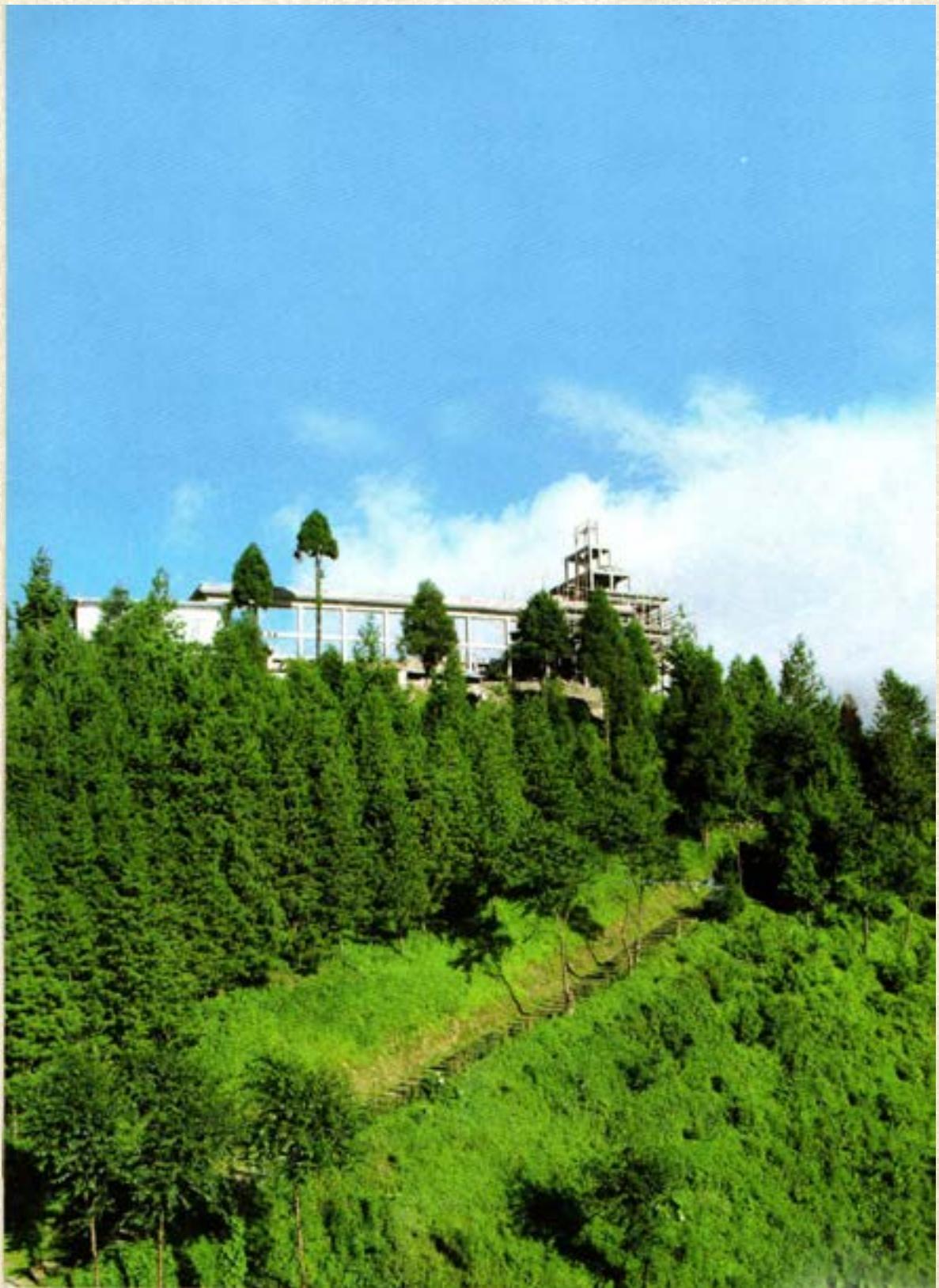
Having reached a land mark of 50th year, I believe there is a greater challenge for the church and believers to reach out to the unreached with the gospel fulfilling the Great Commission of our Lord.

Together let us put concerted effort by faith that we will not fail what we must achieve in His mission as members in the body of Christ. May the celebration be a grand success.



(REV. VEZOPA TETSEO)
Executive Secretary,
CBCC





PFUTSERO TOWN BAPTIST CHURCH

Pfütsero, Phek District, Nagaland



Kelukeshü Die

U kelakelie-u Jisu Khrista zanu kenei mu kelukeshü die pie u kekhrie kepelemiako pete petso shüya. Teicie 50 donu u kekhriemia kekra rei vo puotei kevi hau tsomo di vo Niepuu kinu rüleite. Derei Niepuu a kekhrie la a bu shürho di vo kehouki kesa chükelie mu Golden Jubilee tei hau tso kelie ha kide rei a nei mu Niepuu tsheshi.

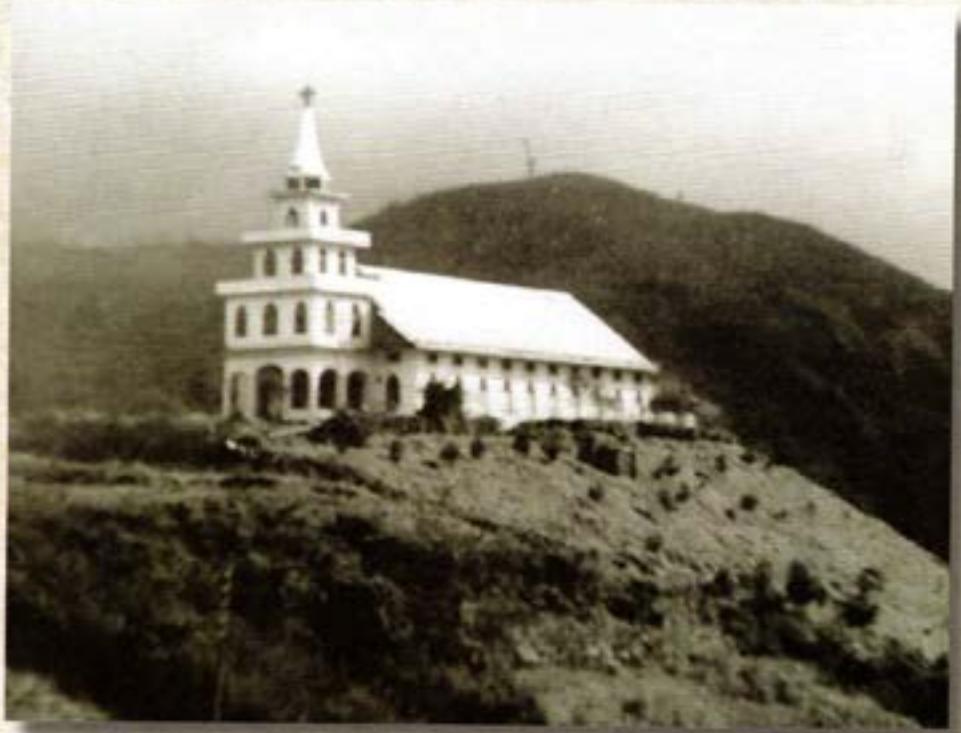
Kepenuopfü-e puotei touki u Chakhesang Mission Centre sevo Pfütsero nu keshü zedi Centre Staff ko-e unou kenyü la u kehou ha-u sedeshü. Derei therie ki kehou ki kejü la High School Assembly Hall mu Centre Bible School Hall nunu teicie ker kezie puo kehou vor, süla High School kepetha kerieko mu Centre Staff kerieko pezie thorwe.

A-e teicie 33 pastor za pfü di u kehou meho vo, mu Niepuu bu chülie kesümia ketseshü di u kehou thekielie ta moro kesuo cha keba mhiedi Niepuu puotei tou ki ukha tseipie lietho nu ketuo mia ketse shü di vo u kehou phfe ba keta la Niepuu tshe. Rev. Akha Shupao vo cie 9 pastor chü di kehou khruohi phi keshü la puo pezie mu Niepu-u tshe. Süsie Rev. Dr. Neingupe Chiero mhasi pesou phi di vo u kehou liethoko ze mha chü unei phi di tsie Ruopfü kitsa rei, mhasi nu rei mu kepechü kepeko kecü tsatie rei mha kekra nu memie mu vi kehie phi kezhü la Niepuu tshe ba we.

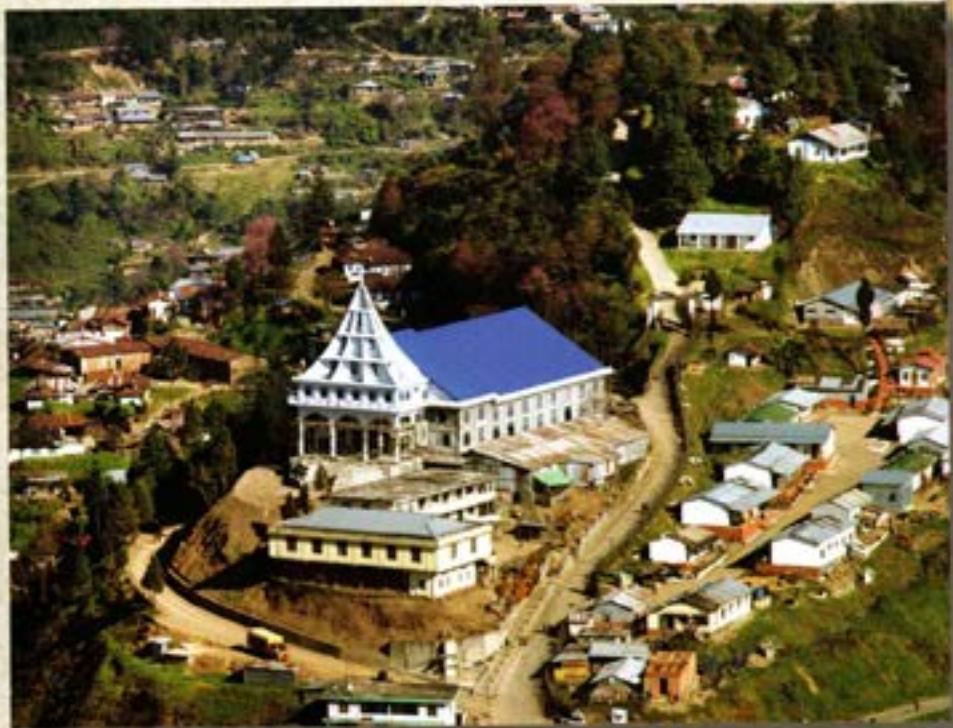
Kehou-e teicie 50 phichü keta mu kehouki kesa chü kelie ze di vor ketuo teiko nu Niepuu la mhakezha chüshü ketuo pele di unei ba.

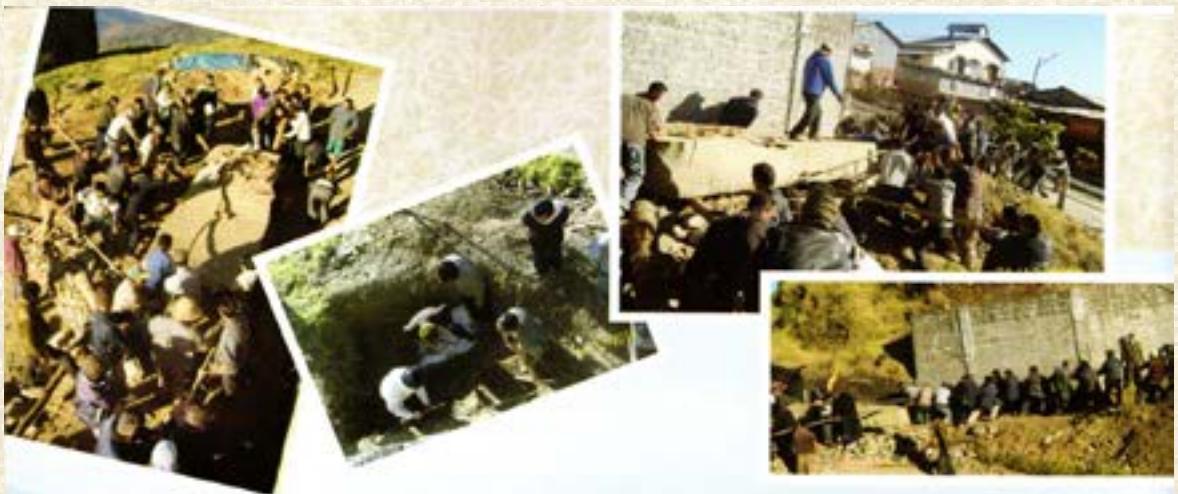
Niepuu bu ja phi pie u kehou tsüphrü pete tsüsa phikelieu chülie cie.

Rev. Züpelhi Mero
Church Adviser



Pfütsero Town Baptist Church Building then and now (facing Page)





PFUTSERO TOWN BAPTIST CHURCH
GOLDEN JUBILEE
1961 - 2011
THIS MONOLITH IS ERECTED
FOR THE GLORY OF GOD
ON
1st JANUARY 2011



History of

PFÜTSERO TOWN BAPTIST CHURCH - Rev. Z. Mero

Genesis:

The formation of Pfütsero Town Baptist Church was different from the way the village churches had formed. In most villages, churches had started with converts from animism but this town church grew out of the fellowship of CBCC staff along with the early settlers of the town. The early churches of the entire Chakhesang area at one time came under the banner of Kohima District Church Council but in order to administer the word of God more effectively, the Chakhesang Church Council is formed in the year 1950 with its Centre at Phezu, Phek. But since the place was given to the Assam Rifle by the local people there arose the need to shift the Centre. When a decision was to be taken by the Council, concerning shifting of the Centre to a new place, most areas wanted to have the Centre set up in their areas and for which the Council had met many times to resolve the impasse. Ultimately, the Council decided that the matter should be resolved by lot. With prayer the lot was taken and it went in favour of Pfütsero. Following this, the CBCC Mission Centre started to function at Pfütsero in the year 1961.

When the Mission Staff settled down at this town I was then asked to look after the Sunday programmes as pastor. Then I also approached the teachers of Government High School to get their cooperation in starting regular Sunday services in the school and their response was very positive. With the beginning of Sunday worship services, Sunday School classes also begins.

For some years, the church was functioning in this borrowed building but not forgetting its task of mission. It may be also noted that even prior to 1961 some kind of informal fellowship was in existence amongst the few settlers of the place with Ngulo Khape as in-charge of the fellowship.

*B*UILDING OF THE FIRST CHURCH:

Once the fellowship of the believers begins in any place, it is natural that building a church of its own becomes the common concern of every believer. As the Mission Centre was in its infancy stage coupled with thin settlers of the town the school building was continue to be used for about two years. At the same time the search was on to acquire the church site and we succeeded in acquiring one location opposite to the present site which was given by the Kapfo clan of Lekromi village. At that site, the first church building made of thatch materials, measuring 50'X30'was erected in the year 1963.In the following year the first Christmas Feast was offered to the members of this Church by Mr & Mrs Benyi Kapfo. But before too long, the church was completely burnt down due to wild fire and, therefore, we shifted the place of our fellowship to the Bible School in Mission Compound. When the plan to build a new church was contemplated, the original site had come to be considered as too small from the future point of view. Therefore, the present site was proposed for selection. The decision to build the church at this site was initially opposed by some members saying that it was not easily accessible to many of the members in those days there were hardly any inhabitant, except few Government offices, beyond Menyitsüda range. But due to some kind of divine intervention everyone could finally welcome the selection of the site.

The site which was proposed and accepted for construction of the church belonged to two groups of people. A portion of it belonged to PFUTSEROMI VILLAGE and the other portion of it belonged to VERO CLAN OF KIKRUMA VILLAGE, THE DESCENDANTS OF LATE YINÜ VERO, the founder of Kikrüma Village. But when we approached them with the request to give us their land to build the church there they happily offered it for the greater Glory of God. And as we celebrate the Golden Jubilee age of our church, we implore God's blessing for the Vero Clan of Kikrüma and Pfutseromi Village for the generosity demonstrated through deeds.

Since this very site was used as helipad by the army and that the situation was not yet normal like today there were some difficulties to procure it. However, around this time, by providence, a believer from South India was there as Commander at this army post. When we approached him with our humble request, stating to him that the town was not yet having a church building of its own and that we wanted to build our church at their very helipad, he answered us saying that it was not within his authority to grant us our prayer but he was so kind hearted and, therefore, he directed us as to how we should approach the higher set up in order to succeed in our plan. Following his guidelines, the church leaders along with the prominent public

leaders of the town approached the GOC at Jakhama with our request. After a while, with God's help, the GOC had directed us to approach the State Government. Without delay we established contact with those in power and finally it was handed over to us with the visit of Sri N. Theyo, the then Transport Minister of Nagaland, on the 16th of October 1973. With a prayer by Rev. V.K.Nuh the visiting Minister had pronounced that the works of the new church building could begin henceforth. Concerning the selection of this site we believe that the Spirit of God was intervening on our behalf because it was also revealed to some people in dreams that the Word of God would be proclaimed from this place.

The first church built on this helipad was 80 feet in length and 42 feet in width and for this construction work Mr. Pfükünyi Kazhie was the Building Committee Chairman and Mr. Ngulo Kronu was the Treasurer. For this undertaking, the Church had resorted to raising of fund through allotting of budget to all households once and one time free will donation. Different leaders and the contractors of our town had done their best in finding different types of works for earning by the members without taxing so much on the individual families. It took a little more than three years to build the church at the cost of Rs. 1,47,383/- . And on the 2nd of April 1977, the church was dedicated to God with the presence of Rev. Longri Ao, the then General Secretary of NBCC. In order to administer the word of God more effectively in the pastoral ministry, I was ordained on the same occasion as recommended by the CBCC.



THE GROWTH OF THE CHURCH: In the beginning, when the church was yet to have a building of its own, the members consisted of the CBCC Centre staff, teachers and few others who settled down in the town. With the increasing population of the town the congregation of the church also grew but for some years most churches in villages were not willing to issue Transfer Certificate to their members. On account of this, for about five years no one had brought their TC. The matter was discussed very seriously even at the CBCC level and after appealing many times to the pastors the members had started bringing their TC to the church. The first baptised person to bring TC to our church was Puchotolü from Porbami church in the month of May in 1966. After realising the need of TC by the church for its members, the pastors of different villages started to issue TC to their members asking for it and the baptised membership began to grow.

From 1961 to 1970 I was serving as pastor on part time basis. In between this period, late T. Medo also served as pastor for one year on the same basis in the year 1968.

My pastoral ministry on full time basis commenced from 1970 to 1994.

The church leaders, seeing the prospect of its growth, had planned that the church should extend itself in three directions in future - East (Reku), West (PWD) and North (Rukizu). However, at present, we have sixteen independent churches in this township. And amongst them the following four churches are the direct offspring of this church: 1. Revival Church (1976); 2. Mission Church (1980); 3. Rukizu Baptist Church (1984); and 4. Calvary Baptist church (1988). These four churches got separated themselves from the parent church, not on account of disagreement, but on convenience. In spite of the emergence of so many churches in the same township, the membership of this church has not dwindled. On the contrary, this parent church is growing fastest.

In the year 1988 a Revival Meeting was conducted by our church in which 112 persons had taken baptism in a day. In the course of my pastoral ministry, I have given baptism to so many people but this was the largest number of people that I had given in a day. Again, in the year 1990, Parents' Camp and Youth Holiday Camp were conducted, at different times, leading to baptism of 115 persons. Following these events, the numerical strength of the church grew more rapidly and for all these, we give thanks to the Almighty.

Prior to 1990s, the church was not in a position to focus much on outside mission. In the earlier years, the task of the church was directed more towards home evangelism and sponsoring few non local students to study theology to prepare them for mission work. During the initial years of BTC, our church sponsored the salary of the Principal. In 1990s, the church started to sponsor two native missionaries in Arunachal Pradesh. The two missionaries being sponsored by us at present are Bigo Doke, Executive Secretary of GBCC and Jomto Eshi, Evangelist. Recently, we started sponsoring two missionaries Subrai and Sukumar in Tripura.

During the last three decades, the Church undertook several projects such as building Sunday School class rooms, Church Guest House, School, Pastor's Residences, Mission Project

Building, and the herculean task of building a New Church. The need to start the Sunday School to strengthen the Church in its foundation was felt for quite some years and the same was constructed in 1983. This was followed by a bigger project the construction of the church guest house and-meeting place. The plot of the present Guest House was purchased in 1984 and there a two-storey building was constructed where the guests were accommodated in the ground floor and the first floor was used by Rev. Akha Shupao, who was the then pastor. In order to support outside mission, in 1989 a

plot was purchased in Dimapur and we erected a building there which was inaugurated in 1990 and the same is being looked after by the Church Mission Department. The Church Guest House which was constructed near the Saw Mill was considered to be a little far from the church, therefore the construction of another Guest House, nearer to the church, started in 1993 and a part of it was completed in the year 1994 and the same was used for sometime in 1995. But since the place was too close to the Army Camp it was considered to be inconvenient in certain ways. Therefore, it was converted into a school. Accordingly, the Baptist School was started in 1996 with the initiation of Rev. Akha Shupao. This School was established with the aim of imparting quality education which will strengthen the Church. The school was upgraded to class 10 standard in 2006 and over the years we have been noticing healthy signs of growth.

Realising the need to have a proper residence for pastor, a plot adjacent to the church with temporary structure was purchased way back in 1978 and the church caretaker stayed there. After the completion of the first floor in 2003, Pastor Rev. Akha Shupao was accommodated there for some time.

Later the ground floor for Associate Pastor was completed in 2004. When Rev. Dr. N. Chiero assumed the office of pastorship in 2004, the school was in need of an Assembly Hall and therefore we constructed it in 2007. Also seeing the space congestion of the church compound and realising the need for future development, the site under the occupation of the AR has been acquired by the church in May 2005 by disposing a site owned by the church below the NAP Camp. But the biggest and the most challenging task awaits him the gigantic task of the New Church Building for which the Foundation Stone was laid on 21st August 2005. It was planned that this New Church should be built in the same place by dismantling the old structure. The cost of the New Church Building was first estimated at Rs. 150 Lakhs. And the first hand construction to this herculean task was started with much enthusiasm on the first working day of January 2008. But as we entered the fourth year of construction the actual expenditure has already exceeded Rs.200 Lakhs. At the same time, with God's unending grace coupled with the able Pastorship of Rev. Dr. N. Chiero and the cheerful giver of the church members, we are in a position to dedicate this New Church building humbly before the Glory of God on 17th December 2011. The dedication of the New Church building will be followed by the grand celebration of the Church Golden Jubilee.

God Bless!



“Proclaim LIBERTY” - Rev. Dr. Neingupe Chiero, (LEVITICUS 25:10) Pastor

PFÜTSERO Town Baptist Church proclaims liberty as we celebrate Golden Jubilee with the theme “Proclaim Liberty”. With this theme I wholeheartedly greet all the believers of Jesus Christ who have come to celebrate God's faithfulness with us at this historic Golden Jubilee event. As we proclaim liberty in the name of our Saviour and Lord Jesus Christ, may the Liberator liberate you indeed from the bondage of sufferings, sin and spiritual death. This celebration should not be a repetition of normal observation of traditional Jubilee but let all the events and your personal presence converge to the real life changing experience of liberty. Let us understand the meaning and significance of Jubilee and celebrate it in spirit and in full joy.

WHAT IS JUBILEE?

Jubilee signifies liberty as it is evident from the Scripture when God himself instituted the Jubilee Year "You shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants" (Levi.25:10). Jubilee comes on the 50th year after seven sabbatical years. The word "jubilee" comes from 'yobel' which in Hebrew is ram's horn as the trumpets which were used in proclaiming this solemnity were made of ram's horns. Other opines that, it is derived from 'yabal', meaning to bring, carry away, because the Israelites at this time carried away the rights of possessing their inheritance which had been forfeited. Other still opines that it is derived from 'hobil' meaning to cause to bring back or recall, because the property which had been alienated were then brought back to their original owners.

THE CONCEPT OF JUBILEE

The concept behind the Jubilee celebration is to liberate everyone from all sorts of bondages; bondage of poverty, bondage of suppression or even that of exploitation. Jubilee celebration cancels debts, return property to its original owners and give rest to the land from being cultivated and to enjoy the divine provision of the year. Jubilee year is a year of rest, but not cessation from works. People must not remain idle: they can catch fish, hunt animal, keep bees, tend flocks, clean and decorate homes, make furniture or weave clothes for their subsistence.

Jubilee brings us into two experiences:

First, it brings us to an experience of comfort. With the Gospel dispensation, all who believe in Christ Jesus is redeemed from the bondage of sin and shall possess the favour and the image of God, the only inheritance of the human soul, having all debts cancelled and the right of inheritance restored. Thus the experience of soul liberation requires the dispensation and reception of the gospel which the prophet Isaiah alludes in Isaiah 61: 1 -2. Cf. Luke 4: 18 - 19

*The Spirit of the Lord is upon me,
Because the LORD has anointed me
To bring good news to the afflicted;
He had sent me to bind up the broken hearted,
To proclaim liberty to the captives,
And freedom to prisoners;
To proclaim the favourable year of the LORD,
And the day of vengeance to our God;
To comfort all who mourn.*

Second, it is of the general resurrection. As Parkhurst says, "It is a lively prefiguration of the grand consummation of time, which will be introduced in like manner by the trumpet of God (1 Cor. 15:52), when the children and heirs of God shall be delivered from all their forfeiture and restored to the eternal inheritance allotted to them by their Father and henceforth rest from their labours and be supported in life by what the field of God shall supply".

Christ lays down the foundation of jubilee principle as recorded in his Nazareth Manifesto (Luke 4:18 -19), he emphatically declares that the great liberty or redemption from slavery, poverty and sin is made available but the actual fulfilment of this liberty would not take place till the great Atonement. The sacrifice of the Lord Jesus, has taken place. For this reason Jubilee was not proclaimed till the tenth day of the seventh month (October), when the great annual atonement was made for the sins of the people. And now that the sacrifice is made and the grace made available to all, the free and full grace of Christ may be claimed.

NEW TESTAMENT CONCEPT OF JUBILEE:

In the New Testament the very word jubilee is not found but the principle is there. The word liberty and jubilee are identical terms. It also means justice. In this regard J.I.Packer in his Illustrated Bible Dictionary says,

"The Biblical idea of liberty (freedom) has its background on the thought of imprisonment and slavery.....Liberty means the happy state of having been released from servitude to a life of freedom and satisfaction that was not possible before. The idea of liberty appears in the Scripture in its ordinary secular application..... But it has received a significant theological development. This sprang from Israel's realization that such freedom from subjugation by foreigners as she enjoyed was God's gift to her. In New Testament, liberty has an important theological concept for describing salvation.

Today we celebrate jubilee to secure our salvation in Christ, who is our Redeemer and Liberator from the power of sin and death. Outside of him there is no other true freedom. For Jesus himself said, "If the Son shall make you free you shall be free indeed" (Jn 8:36). Jubilee freedom is freedom from sin and not freedom to it.

HOW TO PROCLAIM LIBERTY?

The trumpet sound proclaims the liberation of those in bondage and expresses the joy of those who have been liberated. Jesus sent his apostles to proclaim liberty with the trumpet of everlasting gospel to be preached to the ends of the world and to every creature. When we accept the gospel we are liberated from the bondage of sin and guilt and we make peace with God. This paves a way for the entrance of true comfort as we live our lives here on earth. The gospel goes on to promise that Jesus Christ shall return and at the trumpet sound of his return, the dead will be released from the bondage of the grave and the physical body restored for eternity.

Jubilee is also a time of reconciliation. Reconciliation encompasses both vertical and horizontal dimensions. Vertical reconciliation requires men of repentance from their sin. Horizontal reconciliation requires restoration of relationship here on earth. It could be within a family, between friends, factions, villages, communities and nations. When we make such reconciliations amongst us, we experience liberty.

Jubilee offers this opportunity within the enabling grace of Jesus Christ who reconciled us to the one Holy and Righteous God.

WHAT ARE THE BENEFITS OF CELEBRATING JUBILEE?

If we can apply Jubilee principles in letter and spirit it brings physical, material and spiritual benefits to us. It provides security, "You shall dwell in the land for safety" (Lev. 25:18). The word signifies both outward safety and inward security and confidence of the spirit, the confidence in spirit to shun both from evil and from the fear of evil. It provides our needs, "that you can eat your fill" (Lev. 25:19). The material blessings are not for the jubilee year alone, but it is for three years; the year before jubilee, the very jubilee year, and the year after the jubilee. Thus god's blessings make provision even for the poor to be satisfied.

In all these God intends to make us understand that we can rely and trust Him for our needs. And that having cast our burden on Him, we should be more efficient in discharging our duties.

Had there been no jubilee legislation, the history of God's people would have been different. "The rich would get richer and the poor getting poorer". Jubilee prevents this advantage of the rich and disadvantage of the poor. It is a time to establish justice and equality. But when Jubilee is celebrated in numerical year and not in the actual sense, it makes no difference in the life of the believers. Bumper Jubilee celebration without

spiritual maturity will not give any uniqueness to the jubilee year from those of the other common years.

When the Israelites celebrated Jubilee they took a break from major strenuous works, so that they could spent more time in studying the Law of the Lord and in worshipping the Lord. This is the emphasis of the Jubilee year.

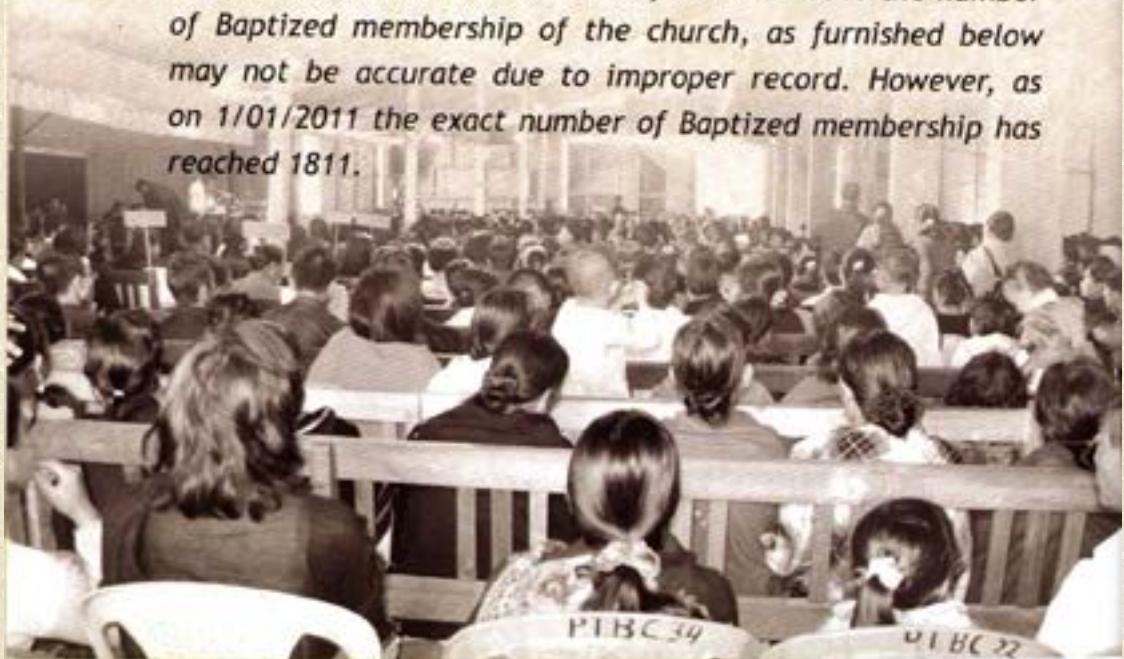
Many have celebrated their Church Golden Jubilee and many others will be celebrating, what difference can we make in our celebration? With this celebration the Jubilee Year will be completed but if we are not liberated from slavery of sin and evil forces then the purpose of Jubilee celebration is missed. But a year long preparation and activities in applying jubilee principles should make us now confident to live as liberated people and celebrate jubilee in the true spirit of joy and thereby glorify God in our words and deeds. God bless all those who have prayed for us and have joined us in dedicating our New Church Building and in celebrating our Golden Jubilee. As you go back, carry the message of "Liberty" with you.





Church STATISTICAL INFORMATION

As noted in *The History of The Church*, the growth in the membership of this church was extremely low in the initial two decades due to certain factors which were not within the control of this church. The membership became somewhat sizeable in the third decade only when it reached 393 in 1980 and then to 697 in 1990 as shown in table and in chart form. Prior to this, more of the people who associated themselves with this church had greater ties with the village churches. Again, it is to be noted here that from 1993-2010 the number of Baptized membership of the church, as furnished below may not be accurate due to improper record. However, as on 1/01/2011 the exact number of Baptized membership has reached 1811.



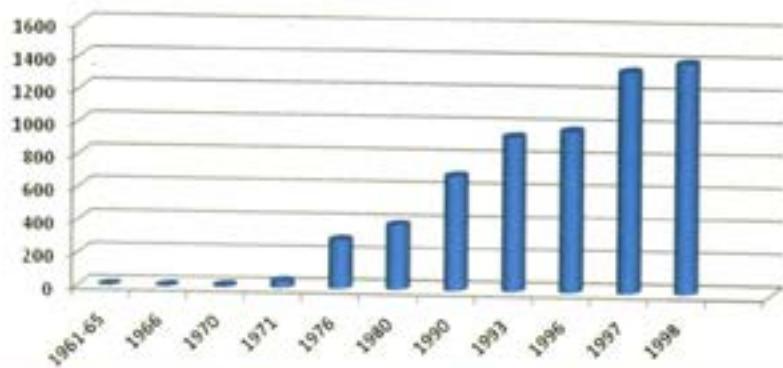
GROWTH IN CHURCH MEMBERSHIP Since 1961

| SL.No. | YEAR | MEMBERSHIP | SL.NO | YEAR | MEMBERSHIP |
|--------|---------|------------|-------|------|------------|
| 1 | 1961-65 | Nil | 13 | 1999 | 1140 |
| 2 | 1966 | 1 | 14 | 2000 | 1204 |
| 3 | 1967-70 | 8 | 15 | 2001 | 1327 |
| 4 | 1971 | 40 | 16 | 2002 | 1300 |
| 5 | 1972-76 | 299 | 17 | 2003 | 1339 |
| 6 | 1977-80 | 393 | 18 | 2004 | 1395 |
| 7 | 1981-87 | 575 | 19 | 2005 | 1452 |
| 8 | 1990 | 697 | 20 | 2006 | 1400 |
| 9 | 1993 | 943 | 21 | 2007 | 1416 |
| 10 | 1996 | 984 | 22 | 2008 | 1320 |
| 11 | 1997 | 1354 | 23 | 2009 | 1455 |
| 12 | 1998 | 1410 | 24 | 2010 | 1548 |

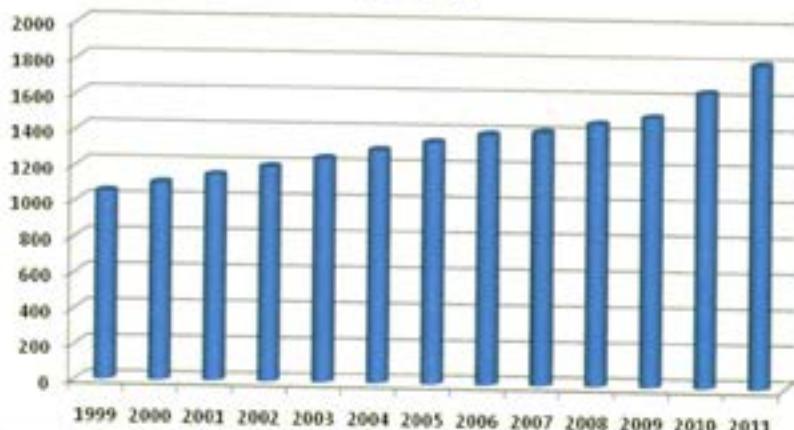
GROWTH OF CHURCH INCOME Since 1987

| SL. No | Year | Amount in Rs | SL. No | Year | Amount in Rs. |
|--------|------|--------------|--------|------|---------------|
| 1 | 1987 | 1,33,659/- | 13 | 1999 | 12,14,550/- |
| 2 | 1988 | 2,21,101/- | 14 | 2000 | 13,04,796/- |
| 3 | 1989 | 2,00,000/- | 15 | 2001 | 12,67,000/- |
| 4 | 1990 | 2,60,000/- | 16 | 2002 | 15,69,750/- |
| 5 | 1991 | | 17 | 2003 | 16,76,770/- |
| 6 | 1992 | 7,94,231/- | 18 | 2004 | 29,35,050/- |
| 7 | 1993 | 7,54,950/- | 19 | 2005 | 31,86,344/- |
| 8 | 1994 | 6,62,043/- | 20 | 2006 | 26,94,544/- |
| 9 | 1995 | 4,97,066/- | 21 | 2007 | 28,74,403/- |
| 10 | 1996 | 11,99,.069/- | 22 | 2008 | 35,71,203/- |
| 11 | 1997 | 10,29,517/- | 23 | 2009 | 38,20,751/- |
| 12 | 1998 | 10,30,548/- | 24 | 2010 | 50,40,125/- |

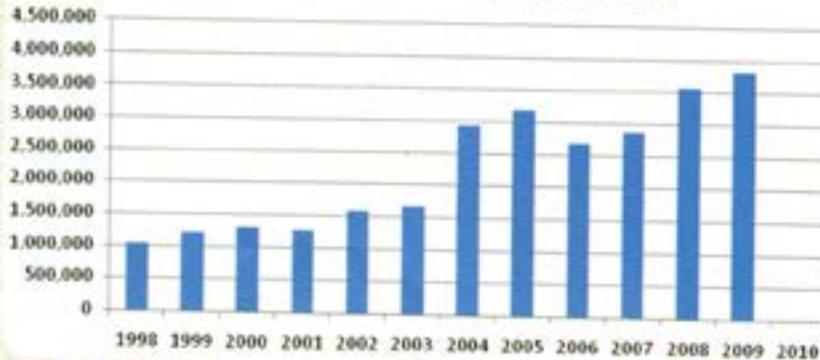
GROWTH IN CHURCH MEMBERSHIP 1961 -1998



GROWTH IN CHURCH MEMBERSHIP 1999 -2010



GROWTH IN CHURCH INCOME 1998 -2010



CHURCH STATISTICS

- COLONY WISE -

CHIKRI NASA

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 54 | 64 | 118 |
| Associate | 31 | 36 | 67 |
| Total | 85 | 100 | 185 |

Household - 46

FOREST

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 63 | 81 | 144 |
| Associate | 60 | 50 | 110 |
| Total | 123 | 131 | 254 |

Household - 55

KETPOUPA

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 113 | 148 | 261 |
| Associate | 100 | 90 | 190 |
| Total | 213 | 238 | 451 |

Household - 98

MENYITSHUDA

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 120 | 140 | 260 |
| Associate | 114 | 69 | 183 |
| Total | 234 | 209 | 443 |

Household - 98

MISSION

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 77 | 83 | 160 |
| Associate | 50 | 66 | 116 |
| Total | 127 | 149 | 276 |

Household - 59

PWD

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 41 | 47 | 88 |
| Associate | 27 | 22 | 49 |
| Total | 68 | 69 | 137 |

Household - 40

REKU

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 123 | 138 | 261 |
| Associate | 104 | 92 | 196 |
| Total | 227 | 230 | 457 |

*Household - 110***SEED FARM**

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 78 | 96 | 174 |
| Associate | 65 | 39 | 104 |
| Total | 143 | 135 | 278 |

*Household - 68***TESE**

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 96 | 122 | 218 |
| Associate | 83 | 73 | 156 |
| Total | 179 | 195 | 374 |

*Household - 92***ZHIPA**

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 59 | 67 | 126 |
| Associate | 59 | 47 | 106 |
| Total | 118 | 114 | 232 |

*Household - 49***TOTAL MEMBERSHIP**

| Membership | Male | Female | Total |
|------------|------|--------|-------|
| Baptized | 824 | 987 | 1811 |
| Associate | 693 | 584 | 1277 |
| Total | 1517 | 1571 | 3088 |

TOTAL HOUSEHOLD - 714

Church Workers

PAST & PRESENT

In the course of the last fifty years many people have served God through this church in different capacities. Although some of them are no longer with us to see this celebration we acknowledge their contribution and service with grateful heart.

PASTORS

Mr. Zupelhi Mero (Part Time): 1961 - 1970

Mr. Tewethi Medo (Part Time): 1968 - 1969

Rev. Zupelhi Mero (Full Time): 1970 - 1994

Rev. Akha Shupao (Full Time): 1995 - 2004

Rev. Dr. Neingupe Chiero (Full Time): 2004 Till Date

CHURCH ADVISER

Rev. Zupelhi Mero (1995 - Till Date)

ASSOCIATE PASTORS

1. *L/Phuzuhu Theluo, Thipuzu (1971-72),*
2. *Pitolu Sahire, Chozuba(1973)* 3. *Ngulo Kronu, Kami*
4. *Rakhuta Dazo, Sakraba* 5. *L/Vecusa Kezo, Thipuzu*
6. *L/ Kewetshupe Mero (1990-95), Lekromi*
7. *Kekhro Kapfo (1991-93)* 8. *Krope Chiero, Porba (1997-Till Date),*
9. *Tshulingupe Kapfo (2011-Till Date)*

CHURCH SECRETARIES

1. *Ngulo Kronu, Kami(1988 -1990)*
2. *Pfukrunyi Kazhie, Leshemi* 3. *Pfucukha Krome, Leshemi,*
4. *L/Vecusa Kezo, Thipuzu* 5. *Krope Chiero, Porba (1996),*
6. *Neingupe Therie, Lasumi* 7. *Kethovino Sakhrie,*
8. *Lhiwepe Mero, Lekromi(2001-Till Date)*

PAST DEACONS

1. Ngulo Kronu, Kami H/D
2. Pfukrunyi Kazhie, Leshemi
3. Lhirelo Khape, Kami
4. Wepetshu Kapfo, Lekromi
5. Puracho Resuh, Thenyizu
6. Veposai, Thipuzu
7. Dapu Kelao, Chozuba
8. Keweche Lomi, Leshemi
9. Vetha, Thipuzu
10. Welonyi Khutso, Zapami
11. Ngonyi, Zhavame
12. Zewetso Mero, Pfutseromi
13. Sozu Mero, Pfutseromi
14. Ru-O, Zhavame
15. Vekhrihu, Pholami
16. Kewezalo Mero, Pfutseromi
17. Vehushu Dazo, Sakraba
18. Senukha Mero, Lekromi
19. Merhusayi, Porba
20. Dikhalo Khape, Kami
21. Vezosa Tunyi, Kikruma
22. Zhielhi Khutso, Zapami
23. Kewetsho Mero, Pfutseromi
24. Sacho Wetsah, Zapami
25. Kewechele Khape, Kami
26. Mikha Kenye, Zapami
27. Ngutsolo Therie, Lasumi
28. Wekhrope Ritse, Pfutseromi
29. Dilo Kronu, Kami
30. Lhouzulo Lasuh, Thetsumi
31. Neingula Khupfu, Lasumi
32. Sanyi Krocha, Zhavame
33. Pfukrulhou Sami, Leshemi
34. Kewechele Khape, Kami
35. Yeruma Lohe, Yoruba

DECEASED DEACONS

1. Soye, Thetsumi.
2. Dilhi, Khezhakeno.
3. Meselhinyi Mero, Lekromi
4. Kerenyi-u Khape, Kami.
5. Zutanulu Vasa.
6. Mesenyi, Lasumi.
7. Thahu, Leshemi
8. Pire, Kikruma.
9. Ngulo Khape, Kami.
10. Ane, Kikruma.
11. Neruho, Kikruma
12. Krohutsu, Porba.
13. Vekhuta, Pholami.
14. Mikha Kehoumi, Leshemi
15. Tselhi Kapfo, Pfutseromi.
16. Lhiwenyi, Mesulumi.
17. Khalo Koza, Khezhakeno
18. Vecusa Kezo H/D, Thipuzu.
19. Zathochu Kromi, H/D Lasumi.
20. Kedunyi, Thetsumi.
21. Thahu Tunyi, Kikruma,
22. Kedunyi Koza, Khezhakeno.
23. Liechütso Thetsumi

CHURCH TREASURERS

1. *L/Ngulo Khape, Kami.* 2. *Kevese Rhakho, Thipuzu.*
3. *L/Meselhinyi Kapfo, Lekromi* 4. *Pfukrunyi Kazhie, Leshemi*
5. *Wepetshu Kapfo, Lekromi.* 6. *Rakhuta Dazo, Sakraba.*
7. *Pfukrulhi Sami, Leshemi.* 8. *L/Zathochu Kromi, Lasumi.*
9. *Lhouzulo Lasuh, Thetsumi.* 10. *Pfulo Mero, Lekromi.*
11. *Zotelhi Mero, Pfutseromi (2007 Till Date)*

TITHE COLLECTOR

Nuthise Chiero (1990-2010)

CHURCH CARETAKERS

1. *Dichulo , Kami.* 2. *Vevose, Porba.*
3. *L/Lacho ,Zhavame.* 4. *Poinu Veyie.* 5. *L/Dilo Therie.*
6. *Puhutsu Lasetso, Thipuzu (2001 Till Date)*



Church Workers

IN YEAR-WISE PRESENTATION SINCE 1995

1995-1997

1. Rev. Akha Shupao, Pastor
2. Rev. Z. Mero, Adviser
3. Krope Chiero, A/P
4. Vecusa Kezo H/D
5. Ngulo Kronu
6. Pfulo Mero, Treasurer
7. Zathochu Kromi
8. B. Hovisul Sakhrie
9. Sanyi Krocha
10. Kewecheu Lomi
11. Lhuzulo Lasuh
12. Vehushu Dazo
13. Lhiwenyi Chiero
14. Medihi Kotso
15. Pfukrulhou Sami
16. Tshelhi Kapfo
17. Lhipekha Wetsah
18. Kewetsho Mero
19. Vezosa Tunyi.

1998-2000

1. Rev. Akha Shupao, Pastor
2. Rev. Z. Mero, Adviser
3. Krope Chiero, A/P
4. Vecusa Kezo
5. Zathochu Kromi.
6. Kewecheu Lomi
7. Medihi Kotso
8. Pfulo Mero
9. Lhipekha Wetsah
10. Lhitso Letro
11. Khalo Koza
12. Menyelhi Mero
13. Thepusa Vadeo
14. Lhouzulo Lasuh
15. Vezosa Tunyi
16. B. Hovisul Sakhrie
17. Pfukrulhou Sami
18. Dikhalo Khape
19. Kethavino Sakhrie
20. Lhiwepe Mero, Secretary

2001 - 2003

1. Rev. Akha Shupao, Pastor
2. Rev. Z. Mero, Adviser
3. Krope Chiero, A/P
4. Zathochu Kromi(H/D)
5. Lhouzulo Lasuh
6. Zuhuve Kezo
7. Medihi Kotso
8. Pfulo Mero
9. Vecusa Kezo
10. Lhitso Letro
11. Khalo Koza
12. Menyelhi Mero
13. Thepusa Vadeo
14. Neingulo Khupfu
15. Vezosa Tunyi
16. B. Hovisul Sakhrie
17. Pfukrulhou Sami
18. Kewechnulo Losou
19. Chikhro Khutso
20. Lhiwepe Mero, Secretary

2004 -2006

1. Rev. Dr. N. Chiero, Pastor
2. Rev. Z. Mero, Adviser
3. Kropo Chiero, A/P
4. Zathochu Kromi H/D (2005)
5. Lhouzulo Lasuh (H/D)
6. Zuhuve Kezo
7. Medihi Kotso
8. Pfulo Mero
9. Sanyi Krocha
10. Lhitso Letro
11. Khalo Koza
12. Menyelhi Mero
13. Thepusa Vadeo
14. Neingulo Khupfu
15. Rakhuta Dazo
16. B. Hovisul Sakhrie
17. Dilo Kronu
18. Kewechnulo Losou
19. Chikhro Khutso
20. Vecusa Kezo
21. Yerumo Lohe
22. Lhiwepe Mero, Secretary

2007 -2009

1. Rev. Dr. N. Chiero, Pastor
2. Rev. Z. Mero, Adviser
3. Kropo Chiero, A/P
4. Lhouzulo Lasuh, H/D
5. Ngutsolo Therie
6. Zuhuve Kezo
7. Medihi Kotso
8. Pfulo Mero
9. Sanyi Krocha
10. Lhitso Letro
11. Khalo Koza
12. Menyelhi Mero
13. Thepusa Vadeo
14. Neingulo Khupfu
15. Rakhuta Dazo
16. B. Hovisul Sakhrie
17. Dilo Kronu
18. Kewechnulo Losou
19. Chikhro Khutso
20. Velunyo Puro
21. Kezuve Marhu
22. Zotelhi Mero, Treasurer
23. Lhiwepe Mero, Secretary

2010 -2012

1. Rev. Dr. N. Chiero, Pastor
2. Rev. Z. Mero, Adviser
3. Kropo Chiero, A/P
4. Tshulingupe Kapfo A/P
5. Zuhuve Kezo
6. Medihi Kotso
7. Wechete Mekrisuh
8. Kedulhi Khape
9. Lhitso Letro
10. Menyelhi Mero
11. Thepusa Vadeo
12. Kedoulhi Lasushe
13. Rakhuta Dazo
14. B. Hovisul Sakhrie
15. Vete Venuh
16. Kewechnulo Losou
17. Chikhro Khutso
18. Velunyo Puro
19. Kezuve Marhu
20. Wetezu Mero
21. Pfulo Mero H/D
22. Zotelhi Mero, Treasurer
23. Lhiwepe Mero, Secretary



Women Department PIEPFU KEVOR KO

Pjutsero Town Baptist Church thenumia kehou ha parent church pesie kelie teicie (1961) sietuo-ü nunu sedelie keta dze silie. Teicie 1962 mhodzü thenumia kehou krei kelie chülie ikemola Mrs. Eso-ü mero-e puo nounyü di 1962 cie-u nu sedeshü mu puo-e kinyi kepfü do korei thashü sidi teicie therie-u nu ₹ 7.95np ngulie. Puo-e khrista liethola puonou kenyü chüpfü di teicie kenie (1962 mu 1963) puothuo kehou-u pfü mu pie vor mu sü-u la puo kashü kaza puorei piemo. Puo-e thehie chü keshü la u thenumia kehou hau sedelie. Ha teiki thenumia vor kehou nu kepekre keba mia 30 mese puo kepekrolie keba dze silie. Siro therie ki uko tenure ko rei cha modi teicie puo puo zodi chü vor mu teicie 1973 teiki teicie kenie pie se tenure chüvor di 1992 cie nu teicie 3 tenure ha par keta chü. Mu süsie rei therie ki we full time basis nunu modi part time basis nunu lietho chü vor kechü chü derei 1998 sie pastor chü kevor ko full time basis nunu lietho chü vorte.

Siro Women Department-e general kehou mhiemo chüla kinyi tsatie thachü mu sü-u la 1988 teiki krüta chü kebako-e mharhü puo separ di uko kehou ki khrokí commercial building puo chü sedelie mu ki sü-u 2004 cie chütsilie di tsie sü-u nunu kinyi huoyo ngulie sibate. Niepu-u medo liro sü-u rei chü kehie sa ketuo mharhüba.

Kerie miako mhatho kevichü keshü ko la thie puosei rüchü lied - khrista zanu krotho kezhapuo chü bate.

THENUMIA KROTHO NU CHAIRWOMAN/WOMEN PASTOR CHU KEVOKO

| THEZA | TEICIE | RÜNAZA |
|--------------------------|----------------|------------|
| 1. Mrs. Eso-ü Mero | 1962 - 1963 | Lekromi |
| 2. Ms. Solhou-ü Pulo | 1964 | Khezhakeno |
| 3. Mrs. Wete-ü | 1965 - 1966 | Thipuzumi |
| 4. Mrs. Zutanulu Vasa | 1967 - 1968 | Dzulhami |
| 5. Mrs. Kezungu-ü Kapfo | 1969 | Lekromi |
| 6. Ms. Solhou-ü Pulo | 1970 - 1971 | Khezhakeno |
| 7. Mrs. Kapunyi-ü Mero | 1972 - 1987 | Lekromi |
| 8. Mrs. Neiwetsa-ü Kromi | 1988 - 1997 | Leshemi |
| 9. Mrs. Welhipe-ü Medo | 1998 - 2003 | Pfutseromi |
| 10. Mrs. Yiekhro-ü Kenye | 2004 Till Date | Zapami |

DIKONPFU CHU KEVOKO

*(To avoid repetition of names,
four separate terms have been clubbed together
without distorting the sequence of name from 1964 till 1994)*

1964 - 1967

1. Mrs. Eso-ü Mero, 2. Mrs. Wete-ü Rhakho, 3. Mrs. Zutanulu Vasa, 4. Mrs. Kapunyi-ü Mero, 5. Mrs. Kerenyi-ü Khape, 6. Ms. Solhou-ü, 7. Mrs. Zulhinyi-ü, 8. Mrs. Zulhi-ü Marhu, 9. Mrs. Pucholu Rose

1968 - 1972(5 YEARS)

1. Mrs. Eso-ü Mero, 2. Mrs. Pucholu Rose, 3. Mrs. Kerenyi-ü Khape, 4. Mrs. Molhi-ü Lasuh, 5. Mrs. Zulhi-ü Marhu, 6. Ms. Solhou-ü Pulo, 7. Mrs. Zutanulu, 8. Mrs. Puruhulu Tunyi, 9. Mrs. Momvu-ü Krome, 10. Mrs. Kapunyi-ü Mero, 11. Mrs. Niechu-ü Koza, 12. Neizu-ü Krome, 13. Neilo-ü Lethi, 14. Kewepe-ü Nuh, 15. Kekulhi-ü

1973 - 1977

1. Mrs. Niechu-ü Koza,
2. Mrs. Puruhulu Tunyi,
3. Mrs. Kekulhi-ü Mero,
4. Mrs. Neizu-ü Krome,
5. Mrs. Eso-ü Mero,
6. Kewepe-ü Nuh,
7. Mrs. Wenyi-ü Sarah,
8. Kezungu-ü Kapfo,
9. Meselhi-ü Kapfo,

1978 - 1981

1. Mrs. Eso-ü Mero,
2. Mrs. Kekulhi-ü Mero,
3. Mrs. Puruhulu Tunyi
4. Mrs. Wenyi-ü Sarah,
5. Kezungu-ü Kapfo,
6. Mrs. Pfuchukhazu-ü Dazo,
7. Mrs. Chizu-ü Khape,
8. Mrs. Neichulo-ü Kazhie,
9. Mrs. Neipe-ü Mero,
10. Mrs. Kerephulu,
11. Mrs. Pucholu Rose,
12. Mrs. Nevolu Therie,
13. Mrs. Kewetshulo-ü Kronu,
14. Mrs. Neichulo-ü Kazhie.

1982 - 1985

1. Mrs. Kezungu-ü Kapfo,
2. Mrs. Kewetshulo-ü Kronu,
3. Mrs. Neichulo-ü Kazhie,
4. Mrs. Kerephulu,
5. Mrs. Nevolu Therie,
6. Mrs. Meselhi-ü Kapfo,
7. Mrs. Chiechu-ü Sarah,
8. Mrs. Lhishe-ü Ritse,
9. Mrs. Ngulhinyi-ü,
10. Mrs. Kekulhi-ü Mero,
11. Mrs. Ngunyi-ü Khape,
12. Mrs. Pfuchukhazu-ü Dazo,
13. Mrs. Krocholu Vero,
14. Mrs. Ditsolo-ü Ritse,
15. Mrs. Pucholu Rose,
16. Mrs. Vedatsolu Puro,

1986 - 1989

1. Mrs. Ditsolo-ü Ritse,
2. Mrs. Kewengupe-ü Mero,
3. Mrs. Kezungu-ü Kapfo,
4. Mrs. Pucholu Rose,
5. Mrs. Kerephulu,
6. Mrs. Chizu-ü Khape,
7. Mrs. Melhouldo-ü Lasuh,
8. Mrs. Neiwetso-ü Krome,
9. Ms. Thenolu Hiesuh,
10. Mrs. Krocholu Vero,
11. Mrs. Chiechu-ü Sarah,
12. Mrs. Ngunyi-ü Khape,
13. Mrs. Kewetshulo-ü Kronu,
14. Mrs. Kedoute-ü Khape,
15. Mrs. Mozu-ü Kapfo,
16. Mrs. Neipezu-ü Khape,
17. Mrs. Vesatalu Vadeo,
18. Kapunyi-ü Mero.

1990 - 1994

1. Mrs. Lonyi-ü Lomi
2. Mrs. Medonulu Kezo
3. Mrs. Chizu-ü Khape
4. Mrs. Pfuchukhazu-ü Dazo
5. Mrs. Momvu-ü Krome
6. Mrs. Dipe-ü Kapfo
7. Mrs. Neilelo-ü Puro
8. Mrs. Mozu-ü Kapfo
9. Mrs. Ngunyi-ü Koza
10. Mrs. Nguyi-ü Khape
11. Mrs. Kewengupe-ü Mero
12. Mrs. Vesatalu Puro
13. Mrs. Kapunyi-ü Mero
14. Mrs. Pucholu Rose
15. Mrs. Lonyi-ü Lasushe
16. Mrs. Vedatsolu Puro
17. Ms. Thenolu Hiesuh
18. Mrs. Nuhusolu
20. Mrs. Neipelhi-ü Mero

1995 - 1997

1. Mrs. Ngonyi-ü Koza
2. Mrs. Kezungu-ü Kapfo
3. Mrs. Neilelo-ü Puro
4. Mrs. Neichu-ü Thoha
5. Mrs. Ngunyi-ü Khape
6. Mrs. Lonyi-ü Lasushe
7. Mrs. Momvu-ü Krome
8. Mrs. Kedupe-ü Wetsah
9. Mrs. Chizu-ü Khape
10. Mrs. Neipelhi-ü Mero
11. Mrs. Medonulu Kezo
12. Mrs. Kekungu-ü Kapfo
13. Mrs. Vedatsolu Puro
14. Mrs. Pucholu Rose

1998 - 2000

1. Mrs. Neilelo-ü Puro
2. Mrs. Chizu-ü Khape
3. Mrs. Lonyi-ü Lomi
4. Mrs. Kewengupe-ü Mero
5. Mrs. Mesezu-ü Thahu
6. Mrs. Medonulu Kezo
7. Mrs. Ngunyi-ü Khape
8. Mrs. Khropezu-ü Koza
9. Mrs. Momvu-ü Krome
10. Mrs. Lonyi-ü Lasushe
11. Mrs. Kedute-ü Khape
12. Mrs. Neichu-ü Thoha
13. Mrs. Kekungu-ü Kapfo
14. Mrs. Vesazulu Medeo

2001 - 2003

1. Mrs. Kedute-ü Khape
2. Mrs. Wete-ü Thahu
3. Mrs. Chlechu-ü Wetsah
4. Mrs. Khropezu-ü Koza
5. Mrs. Meselhinyi-ü Ritse
6. Mrs. Ngutsolo-ü Marhu
7. Mrs. Kerenyi-ü Shupao
8. Mrs. Vechutsu-ü Venuh
9. Mrs. Yiekhro-ü Kenye
10. Mrs. Vekurhulu Vadeo
11. Mrs. Kewengupe-ü Mero
12. Mrs. Kekungu-ü Kapfo
13. Mrs. Chilo-ü Tunyi
14. Mrs. Chingu-ü Lomi
15. Mrs. Kedupe-ü Wetsah

2004 - 2006

1. Mrs. Chingu-ü Lomi,
2. Mrs. Kekungu-ü Kapfo
3. Mrs. Vekurhulu Vadeo,
4. Mrs. Ngutsolo-ü Marhu
5. Mrs. Lonyi-ü Lasushe,
6. Mrs. Keduhulu Chaya
7. Mrs. Chiechu-ü Wetsah,
8. Mrs. Khropezu-ü Koza
9. Mrs. Wete-ü Thahu,
10. Mrs. Kedute-ü Khape,
11. Mrs. Nelwezu-ü Lachu,
12. Mrs. Neikhrolo-ü Mero,
13. Mrs. Medozulu Leah,
14. Mrs. Kewengupe-ü Mero
15. Mrs. Chilo-ü Tunyi,
16. Mrs. Kedupe-ü Wetsah
17. Mrs. Vechutsu-ü Venuh

2007 - 2009

1. Mrs. Kedupe-ü Wetsah,
2. Mrs. Kewengupe-ü Mero
3. Mrs. Chingu-ü Lomi,
4. Mrs. Vesazulu Medeo
5. Mrs. Kekungu-ü Kapfo,
6. Mrs. Kedou-ü Khape
7. Mrs. Neiwete-ü Khape,
8. Mrs. Khropezu-ü Koza
9. Mrs. Chiechu-ü Wetsah,
10. Mrs. Niechu-ü Leah,
11. Mrs. Vesupalu Kromi,
12. Mrs. Neikhwelo-ü Mero
13. Mrs. Neikhrolo-ü Mero,
14. Mrs. Nguzo-ü Krome
15. Mrs. Zachihulu Tsido,
16. Mrs. Nelwezu-ü Lachu
17. Mrs. Neichu-ü Thoha

2010 - 2012

1. Mrs. Kewengupe-ü Mero,
2. Mrs. Kedupe-ü Wetsah
3. Mrs. Zachihulu Tsido,
4. Mrs. Pupelhi-ü Elah,
5. Mrs. Neikhrolo-ü Mero,
6. Mrs. Neikhwelo-ü Mero
7. Mrs. Vechutsu-ü Venuh,
8. Mrs. Vesupalu Kromi,
9. Mrs. Chiechu-ü Wetsah,
10. Mrs. Khropezu-ü Koza,
11. Mrs. Neilhou-ü Mekru,
12. Mrs. Ngutsolo-ü Marhu
13. Mrs. Kedou-ü Khape,
14. Mrs. Netsatalu Vero,
15. Mrs. Medonulu Tetsea,
16. Mrs. Kevinei-ü Tsido,
17. Mrs. Kezuve-ü Koza



Youth Department

STATISTICS

CYE

Male : 269 (Two Hundred and Sixty Nine)
Female : 204 (Two Hundred and Four)

TEENS FELLOWSHIP

Male : 121 (One Hundred Twenty One)
Female : 125 (One Hundred Twenty Five)

TOTAL REGISTERED MEMBERS

CYE : 473 (Four Hundred and Seventy Three)
TEENS: 246 (Two Hundred and Forty Six)

TOTAL YOUTH MEMBERSHIP

719 (Seven Hundred and Nineteen)

YOUTH DIRECTORS (1970 TO 2011)

| | | | | | |
|----|--------------------|------------------|----|--------------------|------------------|
| 1 | Kewekhape Therie | 1970 | 16 | Tsutshowelhi Kapfo | 1990 |
| 2 | Lhouvotso Mero | 1971 | 17 | Kezuve Marhu | 1991 |
| 3 | Welonyi Khutso | 1972 | 18 | Tsutshowelhi Kapfo | 1992 |
| 4 | Pfucukha Krome | 1973 | 19 | Vetshete Doulo | 1993 (Jan-June) |
| 5 | Kewechelelo Khape | 1974 | 20 | Kezuve Marhu | 1993 July |
| 6 | Pelhinyi Wetsah | 1975-1976 | 21 | Kewete Lasuh | 1994-1995 |
| 7 | Akha Shupao | 1977 | 22 | Dizu Shupao | 1996-2000 |
| 8 | Kewechelelo Khape | 1978 | 23 | Neingupe Sarah | 2001 |
| 9 | Lhouvotso Mero | 1979-1981 | 24 | Medowellhi Kromi | 2002 (Jan-April) |
| 10 | Kedoungupe Ritse | 1982 (Jan-April) | 25 | Kewete Lasuh | 2002 May-2003 |
| 11 | Pelhinyi Wetsah | 1982 May-1985 | 26 | Neingupe-U Kazhie | 2004-2006 |
| 12 | Kewecheulo Losou | 1986 | 27 | Vekhro Lasuh | 2007-2009 |
| 13 | Tsutshowelhi Kapfo | 1987 | 28 | Neingupe-U Kazhie | 2010 |
| 14 | Kewecheulo Losou | 1988 | 29 | Zechelo Wetsah | 2011 |
| 15 | Vineilhou Kapfo | 1989 | | | |

OFFICE BEARERS



Zarchelo Wetsah
Youth Director



Depe Letro
Asstt. Youth Director



Kedukhro Mekru
General Secretary



Kewe-u Khutso
General Secretary



Wekhrope Losou
Music Director



Kekungupe-u Rabvo
Treasurer



Rite Lomli
Games & Sports Secretary



Rhuvi Lea
Assets Caretaker



Elizabeth Chiero
Assets Caretaker

GROUP LEADERS

FAITH



Weprelihi Khutso
Leader

HOPE



Neikolo-u Krome
Secretary

Zekowe Losou
Leader

Khrate-u Marhu
Secretary

LOVE



Kesoche-u Kapfo
Leader



Weku-u Kapfo
Secretary

PEACE



Kedupe Kapfo
Leader



Wezote-u Kronu
Secretary

TEENS FELLOWSHIP



Welhilo Mero
Leader



Diko-u Letro
Secretary

BEAUTIFICATION COMMITTEE



Wepele Kapfo



Khralo-u Khupfu



Metshe-u Losou



Khroniipe-u Lasuh



Zuneitso-u Ritse

NEWSLETTER EDITORS



Angela Thoha



Kekhromyi-u Krome



Medosa Sakhrie



Wezote Kreo

USHERING COMMITTEE



Keduwepe Krome
Head Usher



Recie Kreo



Ngute Kapfo



Wete Lekro



Kewete Koza



Awe Tsuhah

ADVISORY BOARD



Lhitso Letro
Convener



Kezuve Marhu
Member



Zuhuve Kezo
Member



Menyelhi Mero
Member



SUNDAY SCHOOL DEPARTMENT

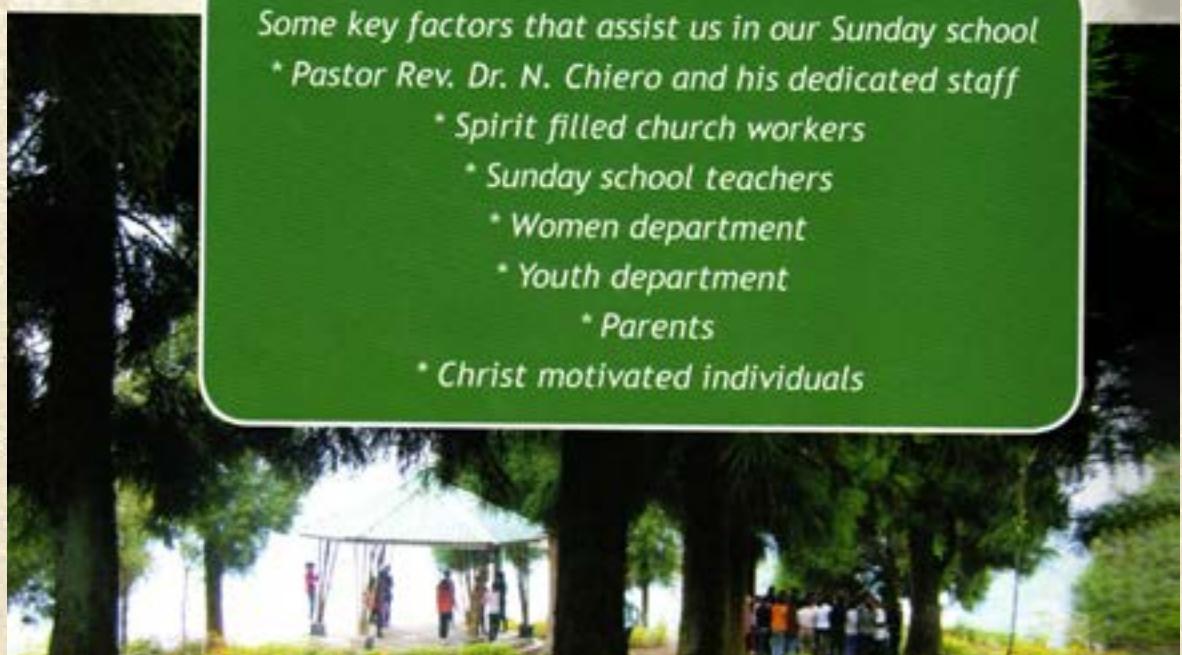
Pfutsero Town Baptist Church Sunday school department is also the primary disciple making department within our assembly. It helps students to live and grow in virtue and grace of God through regular and balanced studies of the Bible. We use CEEFI (Christian Education of Evangelical Fellowship of India) CBL (Creative Bible Lessons) and the Holy Bible as our literature and study guide for Sunday school students.

PTBC Sunday School Department includes:

1. *An environment of true Christian togetherness*
2. *A meaningful interaction with the word of God*
3. *Glorification of God by pointing students to worship through different activities like VBS, Literary week, Social work, Seminars, outings, feast, participation in the church etc.*

Some key factors that assist us in our Sunday school

- * Pastor Rev. Dr. N. Chiero and his dedicated staff*
- * Spirit filled church workers*
- * Sunday school teachers*
- * Women department*
- * Youth department*
- * Parents*
- * Christ motivated individuals*



PRESENT SUNDAY SCHOOL STAFF

| NAME | DESIGNATION | QUALIFICATION |
|--------------------|----------------------|-----------------------|
| Zewete-ü Losou | Superintendent | B.Th |
| Netko Ritse | Asst. Superintendent | MA Economics |
| Kupelhi Losou | Secretary | B.Th/ BA |
| Tshote-ü Kronu | Treasurer | BA |
| Wetzote Kreo | Teacher | MA Political Science |
| Ketshengupe Losou | Teacher | MA Political Science |
| Zewelo Wetsah | Teacher | MA History |
| Zaveta Kotso | Teacher | M. Sc. Mathematics |
| Medosa Sakhrie | Teacher | MAC IT |
| Huvekho Yhobu | Teacher | B. Com. |
| Wete Khutsoh | Teacher | BA |
| Kutsho Khutsoh | Teacher | PU/ Diploma Lab Tech. |
| Lidowe-ü Mero | Teacher | MA Political Science |
| Angela Thoha | Teacher | MA Education |
| Kekhronyie-ü Krome | Teacher | MA Education/B.Ed |
| Weprete-ü Khutsoh | Teacher | M. Div. |
| Neikesano Marhu | Teacher | B. Th. |
| Krawelo-ü Mero | Teacher | BA/PSTE |
| Khrolo-ü Khupfu | Teacher | BA |
| Besüvolü Hlesü | Teacher | BA |
| Neiwe-ü Mero | Teacher | BA |



SUNDAY SCHOOL BOARD MEMBERS

1. B. Hovisul Sakhrie Convener
2. Thepusa Vadeo Member
3. Wechete Mekrisuh Member
4. Kedoulhou Lasushe Member

FORMER SUNDAY SCHOOL SUPERINTENDENTS

1. Kewechnou Losou
2. Tsütshowelhi Kapfo
3. Wekote-ü Mero
4. Weneitsho-ü
5. Kozo-ü Lasuh
6. Mese-ü Lomi
7. Kupelhi Losou
8. Neizo-ü Khalo
9. Zio Mero
10. Kewezi Mero
11. Mürhüsai Hiese
12. Thepusa Vadeo

PRESENT SUNDAY SCHOOL DEPARTMENT STATISTICS

Total enrollment : 1086

Regular Sunday attendance : 500 to 600

Sunday school is divided into 10 Classes;

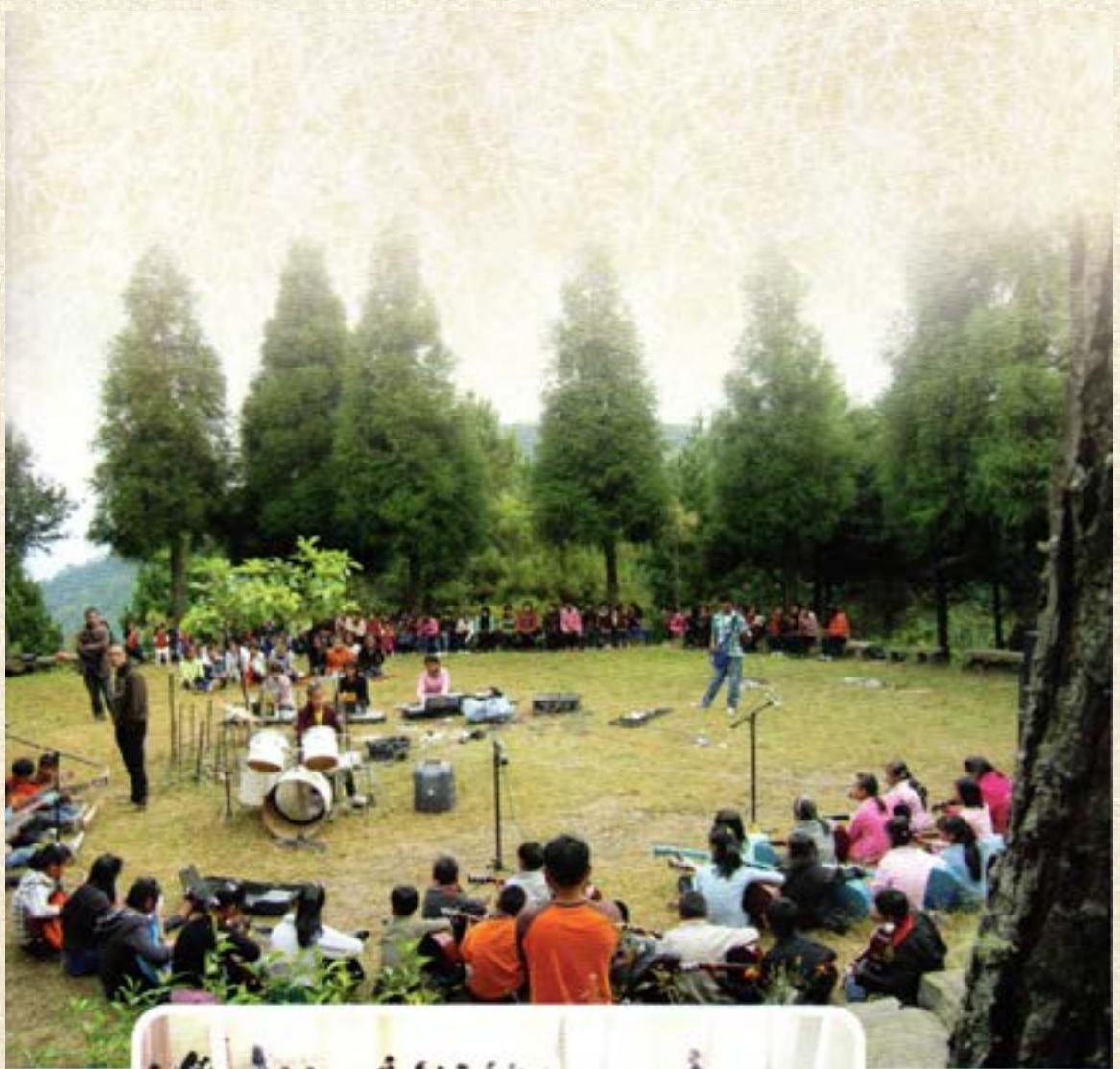
Beginners A B C and D

Primary A B C

Intermediate A and B

Bible Club



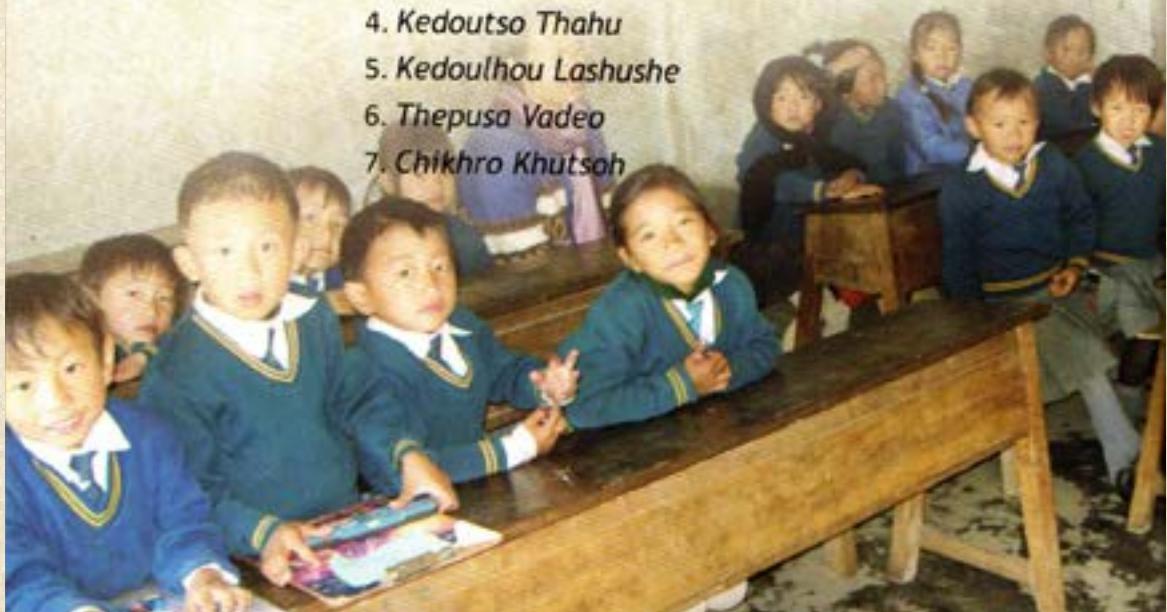


Baptist School Pfutsero

Baptist School Pfutsero is a co-educational English Medium School established in 1997 under Nagaland Board of School Education. It is a non-profit undertaking of Pfutsero Town Baptist Church as an evangelical project. We are committed to raise students of academic excellence with the basic knowledge of the Christian faith. Besides our curriculum includes such programmes and activities that would give our students an all-round development. The school is currently run from primary A to Class X, with a total enrollment of 294 students.

The school is supported by five Post Graduates, eight Graduates and eight Under Graduates which includes an accountant and a care-taker. The school is managed by a panel of Managing Board consisting of the following members:

1. *Mikha Kenye (Chairman)*
2. *Rev. Dr. N Chiero (Ex-officio)*
3. *Medozu Mero*
4. *Kedoutso Thahu*
5. *Kedoulhou Lashushe*
6. *Thepusa Vadeo*
7. *Chikhro Khutsoh*



The school has so far produced the five HSLC batches.

| Year | 2007 | 2008 | 2009 | 2010 | 2011 |
|-------------|------|------|------|------|------|
| Result in % | 34% | 69% | 83% | 75% | 80% |

For all the growth that we have seen till now, we owe our appreciation to the Church for the sacrificial support made towards the school. It is obvious, the current enrollment is not in a position to financially support the school and yet our staff is among the best paid in the town. We also remain deeply indebted to our former students, teachers and well-wishers for their contributions made towards the school. May God bless you indeed.

We like to acknowledge those who have led the school thus far.

| | |
|--------------------------------------|---------------------------|
| Mr. Visa Venuh (Headmaster) | 1997- June 2000 |
| Mr. Krophe Chiero (Headmaster) | June 2000 - December 2000 |
| Ms. Kethovino Sakhrie (Headmistress) | 2001-2003 |
| Mr. Zekope Mero (Headmaster) | 2004-2010 |
| Mr. Vikhrutuo Lea (Headmaster) | 2011-till date |

The school was upgraded to class VIII while Ms. Kethovino Sakhrie was the Headmistress and to Class X while Mr. Zekope Mero was the Headmaster.



Highlights of the Jubilee Year (2011)

SYLLABUS:

Our syllabus has been as per the curriculum prescribed by SCERT and NBSE. As such the mode of examinations and the system of evaluation is done accordingly.

MUSIC

Music is added to the school's curriculum from this year onwards. It is made a mandatory subject till Class VIII and vocational classes for Cl. IX and X.

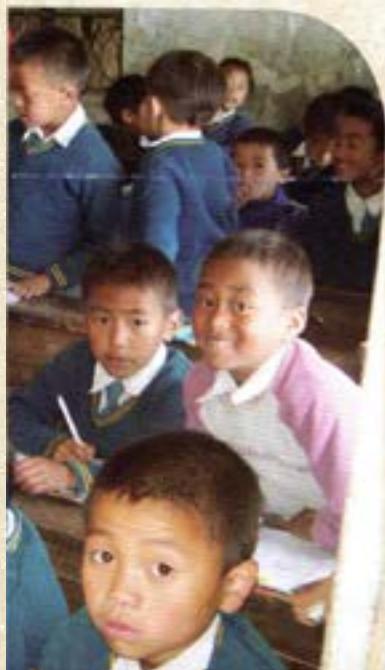
ECO CLUB

With the growing concern for environment, the school is taking steps and measures towards it. Eco-Club was formally launched on 6th June 2011 with two staff advisors and thirty student members.

EDUCERE EPIGNOSIS

Educere Epignosis is an exclusive literary programme introduced this year. It was held on 29th and 30th July 2011 with the theme "Talent is death to hide".

Educere Epignosis is a Greek term which basically means to bring out the inherent qualities and the knowledge within.



SYMPHONY

Symphony is yet another exclusive music fest introduced in this Jubilee Year. It was held on 15th and 16th September 2011 with the motto: 'Music- the string of life'.

Though similar programmes pertaining to literary, music and environmental issues were held, exclusive programmes with such nomenclature is unique and we hope these programmes will run down the history of our school in shaping our students.



Back Row: Mikha, Mhonyimo, Zhalie, Wekupe, Dolle, Kedukhro, Vikhrutuo, K.K Singh, Neikute, Medosa
Front Row: Teresa, Asano, Akhriebu, Avino, Kekhronyi-ü, Grace, Vileno, Weprete-ü, Mary, Ngaonyi, Sanole

BAPTIST SCHOOL PFUTSERO IN 2012

A pre-school section will make its way to our school campus in 2012. It will be managed by Montessori Trained Teachers. With the introduction of music in our curriculum and having been encouraged and motivated from different corners and through the support from the church, we are all set to add new horizons to the department. While theory shall remain a mandatory course, students will be able to choose the practical courses as per their aspirations. The following practical courses will be made available to our students:

1. Vocal
2. Piano
3. Violin
4. Guitar
5. Drums
6. Flute (Recorder)

BSP IN THE LONG RUN

Baptist School Pfutsero envisions an institution with such material and human resource which will set our students on par with the rest of the country. We understand such an environment will largely depend on the participation of the students and the co-operation of the parents.

It is our sincere request to our fellow believers to kindly uphold the institution in your prayers.

VIKHRUTUO LEA
Headmaster



photo profiles



Pastors & Associate Pastors



REV. Z. MERO
Pastor: 1961 - 1967; 1969 - 1994



LATE. TEWELHI MEDO
Pastor: 1968 - 1969



REV. AKHA SHUPAO
Pastor: 1995 - 2003



NEINGUPE CHIERO
Pastor : 2004 - Till date





LATE PHUZUHU THELUO
First Asstt. Pastor : Till 1972



PITOLU S. KEYHO
Former Asstt. Pastor : 1973



RAKHUTA DAZO
Former Asstt. Pastor & Deacon



KEKHO KAPFO
Asstt. Pastor : 1991-1993



NGULO KRONU
Former Asstt. Pastor,
Secretary & Head Deacon



VECUZA KEZO
Former Asstt. Pastor,
Secretary & Head Deacon



LATE KEWE MERO
Asstt. Pastor: 1990-1995



KROPE CHIERO
Asstt. Pastor : 1997 - Till date

Church Secretaries, Head of Departments and other Staff



PFUKRUNYI KAZHIE
Former Church Secretary
& Deacon



PFUCUKHA KROME
Former Church Secretary



NEINGUPE THERIE
Former Church Secretary



KETHOVINO SAKHRIE
Former Church Secretary, 1998



LHIWEPE MERO
Church Secretary, 1998 - till date



LATE ZATHOCHU KROMI
Former Head Deacon



LHOUZULO LASUH
Former Head Deacon 2009



PFULO MERO
Head Deacon 2009 - Till date



LATE ESO-Ü MERO
Founder of Women Department
& Former Women Chairperson



WELHIPE-U MEDO
Former Women Pastor



YIEKRO-U KENYE
Women Pastor



ZECHELO WETS A
CYE Director - Till date



WEHROPE LOSOU
Music Director



ZEWETE-U LOSOU
Sunday School Superintendent



ZOTELHI MERO
Church Treasurer
2007-Till date



PUHUTSU LASETO
Church Caretaker
2001-Till date



VIKHRUTUO LEA
Headmaster, Baptist School
Till date



Full Time Church Workers



Deaconess 2009 -2012



Deacons 2009 -2012

CONVENERS ON NEW CHURCH BUILDING & GOLDEN JUBILEE



*Mesenyi Therie
Convener,
Designing Committee*



*Kewecheilo Khape
Convener,
Building Committee*



*Mikha Kenye
Convener,
Finance Committee*



*Menye Mero
Convener, Jubilee
Finance Committee*



*Thepusa Vadeo
Work Supervisor, New Church Building*



*MD Taijab Ali
Head Construction Worker, New Church Building*



Church Dedication and Golden Jubilee Conveners



*Vekhoya Vero, Kozo-ü Lasuh, Neipre-ü Theluo and Medozu Mero
Golden Jubilee Souvenir Committee*

Rev. Dr. Neingiipe Chiero

PASTOR, PTBC.



*Son of LT. KEZULHI of Mesulumi Village;
Born on 20th November, 1952.*

EDUCATIONAL ATTAINMENT

HSLC from GHS, Pfutsero; B.TH. from ETC Jorhat;

B.D. from Serampore College, W.Bengal;

TH.M. & D.Min. ACTS, Seoul, Korea;

Ordained on 19th April 1989

FAMILY

*Married ZASHETALU and have four children, of which
three are married.*

MINISTRY EXPERIENCES

1. Youth Director, CBCC

2. Junior Lecturer, ETC, Jorhat

3. Sunday School Secretary, CBCC

4. Academic Dean, BTC, Pfutsero

5. Pastor, Pfutsero Town Baptist Church from 2004 till date

HOBBIES

Reading Books and Writing

Rev. Zupelhi Mero

ADVISER, PTBC.

Only son of late Kachüno

of Lekromi Village;

Born in the year 1923; accepted Jesus Christ in 1939

EDUCATIONAL ATTAINMENT

Studied up to class V from Kohima Mission School and

Pfütsero Private ME School in 1947;

Trained for two years in Vernacular Bible School, Kohima.

IN MINISTRY:

Entered the ministry in 1950 as Bible School Teacher under CBCC and as CBCC Treasurer for 19 years; Was appointed as pastor of Pfutsero Town Baptist Church and served in that capacity for 33 years; Ordained on 2nd April 1977; is still being used by the Church as Adviser since 1995.

FAMILY

Married Eso-ü and lived together for 61 years; Has 8 children, 32 grandchildren and 15 great grandchildren; wife and eldest son died.

HOBBY

Gardening (fruits and trees nursery); listening to English News from the Voice of America and BBC World News.



Yiekhro-u Kenye

WOMEN PASTOR, PTBC

*Daughter of Wepe Lethi
of Enhülumi Village
Born on 23rd Nov. 1964;
Baptised on 23rd Nov. 1982*



EDUCATIONAL ATTAINMENT

*Passed HSLC in 1982 from Mission High School, Pfutsero;
Degree in Theology from Calcutta Bible
College; Trained in Secretarial Course from YWCA, Calcutta.*

MINISTRY EXPERIENCES

*Served as Instructor in CWWS, T.Chikri, Pfutsero;
As Deaconess from 2001 -2003;
Women Pastor from 2004 till date.*

FAMILY

Married to Mikha Kenye of Zapami Village; Have 6 grown up children.

HOBBIES

Cooking and Gardening.

Krope Chiero

ASSOCIATE PASTOR, PTBC

Son of Late Yiethisa Chiero of Porba Village;

Born on 15th March 1966;

EDUCATIONAL ATTAINMENT

Passed HSLC in 1985 from GHS, Pfutsero;

BA in 1992 from Patkai Christian College;

BD in 1996 from ETC;



IN MINISTRY

Entered into Church Ministry as Church Secretary in 1986;

As Associate Pastor from 1997 till date.

FAMILY

Married Keweleteou and have one daughter and two sons.

Hobby: Love of carpentry works.

Dr. Tshilingupé Kapfo

ASSOCIATE PASTOR, PTBC

Son of Late Thoulhi Kapfo

of Pfutseromi village;

Born on 14th October 1976 (Posthumous);



EDUCATIONAL ATTAINMENT

Obtained B.Th from BTC, Pfutsero;

M.Div from OTS, Bade in 2001; Doctorate Degree in

Practical Theology from Seoul Christian University in 2010.

EXPERIENCE IN MINISTRY

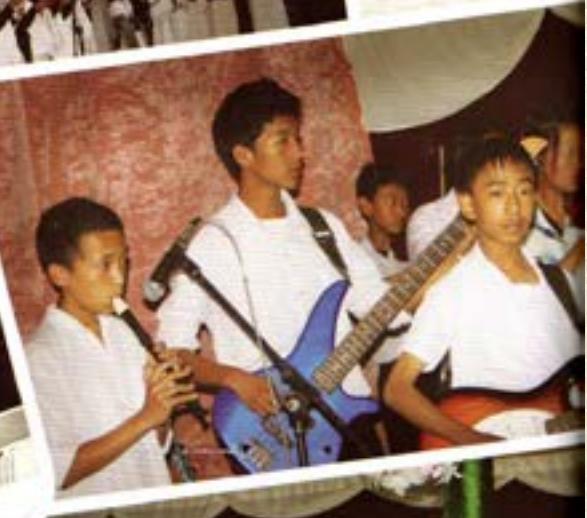
As Associate Pastor in Pfutseromi Village B/C from 1996 -98;

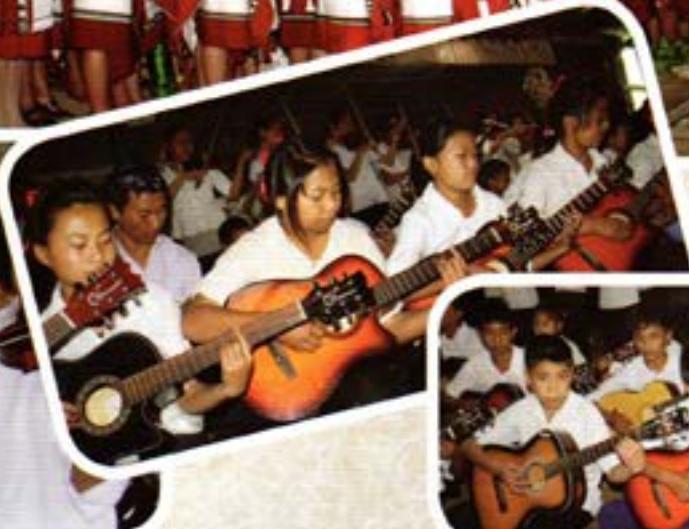
As Associate Pastor of Phek Town B/C from 2002-2004;

Appointed as Associate Pastor from 2011 till date.

FAMILY

Married Asele Mero in 2011.













Various Committees

CHURCH DEDICATION & GOLDEN JUBILEE

NEW CHURCH BUILDING COMMITTEES

DESIGNING COMMITTEE

1. *Mesenyi Therie* (Convener)
2. *Vekrotsu Khamu* (Late)
3. *Rev. Z. Mero*
4. *Zathochu Kromi* (Late)
5. *Kewechelelo Khape*
6. *Rev. N. Chiero* (Ex-Officio)

BUILDING COMMITTEE

1. *Kewechelelo Khape* (Convener)
2. *Kedutso Thahu* (Secretary)
3. *Zathochu Kromi* (Late)
4. *Zuhuve Kezo*
5. *Thepusa Vadeo*
6. *Vezosa Tunyi*
7. *Kewengulo Kapfo*
8. *Menyelhi Mero*
9. *Neingulo Khupfu*
10. *Velunyo Puro*
11. *Wekhape Puro*

FINANCE COMMITTEE

1. *Mikha Kenye* (Convener)
2. *Zewetso Mero* (Secretary)
3. *Krope Chiero* (Treasurer)
4. *Zotelhi Mero* (Treasurer*)
5. *Kewekhape Therie*
6. *Vekrotsu Khamu* (Late)
7. *Chikhro Khutso*
8. *Dilo Kronu*
9. *Sovetso Vero*
10. *Sanyi Krocha*
11. *Diethozo Khape*
12. *Mesenyi Therie*
13. *Medihi Kotso*
14. *Lhitsonyi Wetsah*
15. *Pusove Vadeo*
16. *Vilatuo Kapfo*
17. *Medolhi Marhu*
18. *Adu Chaya*
19. *Pelhinyi Wetsah*
20. *Khusoyi Vadeo*
21. *Kewecheulo Losou*
22. *Neikolo Mero*
23. *Pfuchukha Krome*
24. *Wenyitso Kapfo*
25. *Telsongulie Sarah*
26. *Mezelo Lomi*
27. *Zhosapra Tunyi*
28. *Wemeru Khutso*
29. *Ngulhinyi Thahu*
30. *Mese Kapfo*
31. *Nguchinyi Koza*
32. *Vetsucho Puro*
33. *Kekhro Kapfo*
34. *Hunutsu Vero*
35. *Vizo Lea*
36. *Vikusa Khape*
37. *Lhouzulo Lasuh*
38. *Senokha Losou*
39. *Lhitso Letro*
40. *Kewekolo Kapfo* (Late)
41. *Atsole Ritse*
42. *Disamu Puro*
43. *Zekope Mero*
44. *Kezulhipe Lachu*
45. *Dingulo Khutso*
46. *Sova Rhi*
47. *Wepezu Khutso*
48. *Visatso Kronu*
49. *Daniel Losou*
50. *Kezuve Marhu*
51. *Wekhrope Ritse*
52. *Rev. Z. Mero*
53. *Medozu Mero*
54. *Veneyi Vadeo*
55. *Khalo Koza* (Late)
56. *Visakho Therie*
57. *Meyielo Mero*
58. *Wenyipe Mero*
59. *Vikedu Thahu*
60. *Khriesanyi Mero*
61. *Anu Puro*
62. *Youth Director*
63. *Women Pastor*

GOLDEN JUBILEE COMMITTEES

COMMITTEE ON LOCAL ARRANGEMENT

(COLA)

Kwechulo Losou (Convener)
Menyelhi Mero
Kuzholuzo Yhobu
Dingulo Khutso
Zulhite Tsido

GOLDEN JUBILEE FINANCE COMMITTEE

Menyelhi Mero (Convener)
Neikhwelo-u Mero (Secretary)
Wechete Mekrisuh (Treasurer)
Wekhape Puro
Veneyi Vadeo
Head of Departments.

PRESENTATION

Welhipe-ü Medo (Convener)
Kedupe-ü Wetsah,
Neikhwelo-ü Mero
Ngutsolo-ü Marhu
Chikhro Khutso
Thupusa Vadeo

SOUND SYSTEM

Wezote Kreo (Convener)
Kupelhi Losou
Mvukulo Khape

DECORATION

Yiekhro-ü Kenye (Convener)
Neingupe-ü Kazhie
Zewete-ü Losou
Zachihulu Tsido
Kewengupe-ü Mero
Medochu-ü Losou
Neiwete-ü Khape
Kewekope-ü Mero
Neilhou-ü Mekru
Beautification Committee (Youth)

RECEPTION & STEWARDS

Krope Chiero (Convener)
Rakhuta Dazo
Pelhinyi Wetsah
Nuthise Chiero
Cekhwulhu Nakro
Youth Department

INFORMATION & PUBLICITY

Kezuve Marhu, (Convener)
Deko Chiero
Neichupe Kapfo
David Krome

VIDEOGRAPHY

Medochu Thahu
Wekupe Losou

VOLUNTEERS

| | | |
|--------------------------|--------------------|----------------------|
| Lhiwepe Mero, (Convenor) | Vesakho Chuzho, | Kezutsu Tsuzu, |
| Lhitsonyl Wetsah | Ketshechulo Losou, | Lhipelo Kapfo, |
| Keweneite Rabvo | Kewengulo Kapfo, | Rukwewe Losou, |
| Vekhopu Cukhamo | Zuwete Mero, | Kevechupe Nuh, |
| Kewekha Wetsah | Vizo Lea, | Khoto Vadeo, |
| Tsutshawe Tero | Azha Koza, | Obed Yhobu, |
| Wekedou Tero | Kuope Khape, | Vekhrolo Lasuh. |
| Neikedou Thoha | WeCOPE Chiero, | Züpepsolo - ü Doulo |
| Riwe Mekru | Thuputso Vadeo, | Neillavo -ü Lasuh |
| Neisakho Dianu | Neipelo Khape, | Nühüvelü Venuh |
| Besuthi Tunyi | Wekhrolo Sami, | Neitshüte - ü Tsüzüh |
| Vetso Puro | Zhielhi Kenye, | Neivelhou -ü Lasuh |
| Teisavi Krome | Kewetso Wetsah, | Lievepe -ü Nuh |
| Vezhohu Kezo | Vekhape Nuh, | |

MESS/SUPPLIERS/MEAT VEGETABLES/FIREWOOD COLLECTORS

| | | |
|---------------------------|----------------------|--------------------|
| Lhitso Letro, (Convenor), | Khrieketou Lasushe, | Lhishezu-ü Lasuh, |
| Wetezu Mero, | Neilhipe Khutso, | Medolhi-ü Thele, |
| Neingulo Khupfu, | Mikhape Khutso, | Kronyilo-ü Kapfo, |
| Phuzuhu Vero, | Neipe Thele, | Zeko-ü Tsido, |
| Duswuyi Yhobu, | Zhietshtsonyl Kapfo, | Neikhrolo-ü Mero, |
| Seno Koza, | Chingu-ü Lomi, | Pupe-ü Elah, |
| Vetezu Nuh, | Kerekha-ü Khutso, | Chiechu-ü Wetsah, |
| Vetshe Tsuzu, | Dingu-ü Pradiah, | Khropezu-ü Koza, |
| Kezulo Lasuh, | Netsotalu Vero, | Kezuveo Chiezou, |
| Zuwete Letro, | Kedu-ü Khape, | Kewe-ü Tsido, |
| Neikhape Chiezou, | Lhishe-ü Khape, | Medonulu Tetseo. |
| Neikolo Mero, | Lonyi-ü Kromi, | |
| Kezutso Tsuzu, | Wete-ü Ritse, | ELECTRICITY |
| Viketou Kromi, | Kedoungu-ü Kapfo, | Thupusa Video |
| Kuope Khutso, | Asane Mudeo, | Kewevo Kreo |

UTENSIL COLLECTOR

*Neikolo-U Khutso, (Convener)
Neiwepe-ü Lomi,
Zunyl-ü Zhiemi,
Vesupalu Kromi,
Kuope Naro,
Akholie Mero,
Vechutsu-ü Venuh.*

WATER SUPPLY

*Zuhuve Kezo, (Convener)
Senokha Therie,
Kewengulo Kreo.*

SEAT ARRANGEMENTS

*Vete Venuh (Convener)
Kuveo Vadeo
Neikhape Mekru
Khrokedu Mero
Wezote Kromi*

VEHICLE PARKING

*Kedulhi Khape
Neiko Ritse*

SANITATION

*Kedulhi Lasushe
Weprechu Lasuh*

ACCOMMODATION

*Mudihi Kotso
B.Hovisul
Kewecheu Lomi*

TRANSPORTATION

*Velunyo Puro, (Convener)
Neipe Letou
Visa Kronu
Kote Mero
Shanyo Domeh
Zhopota Kezo
Kedoukhro Wetsah
Chasu Rhi
Wetsho Kapfo*

SOUVENIR COMMITTEE

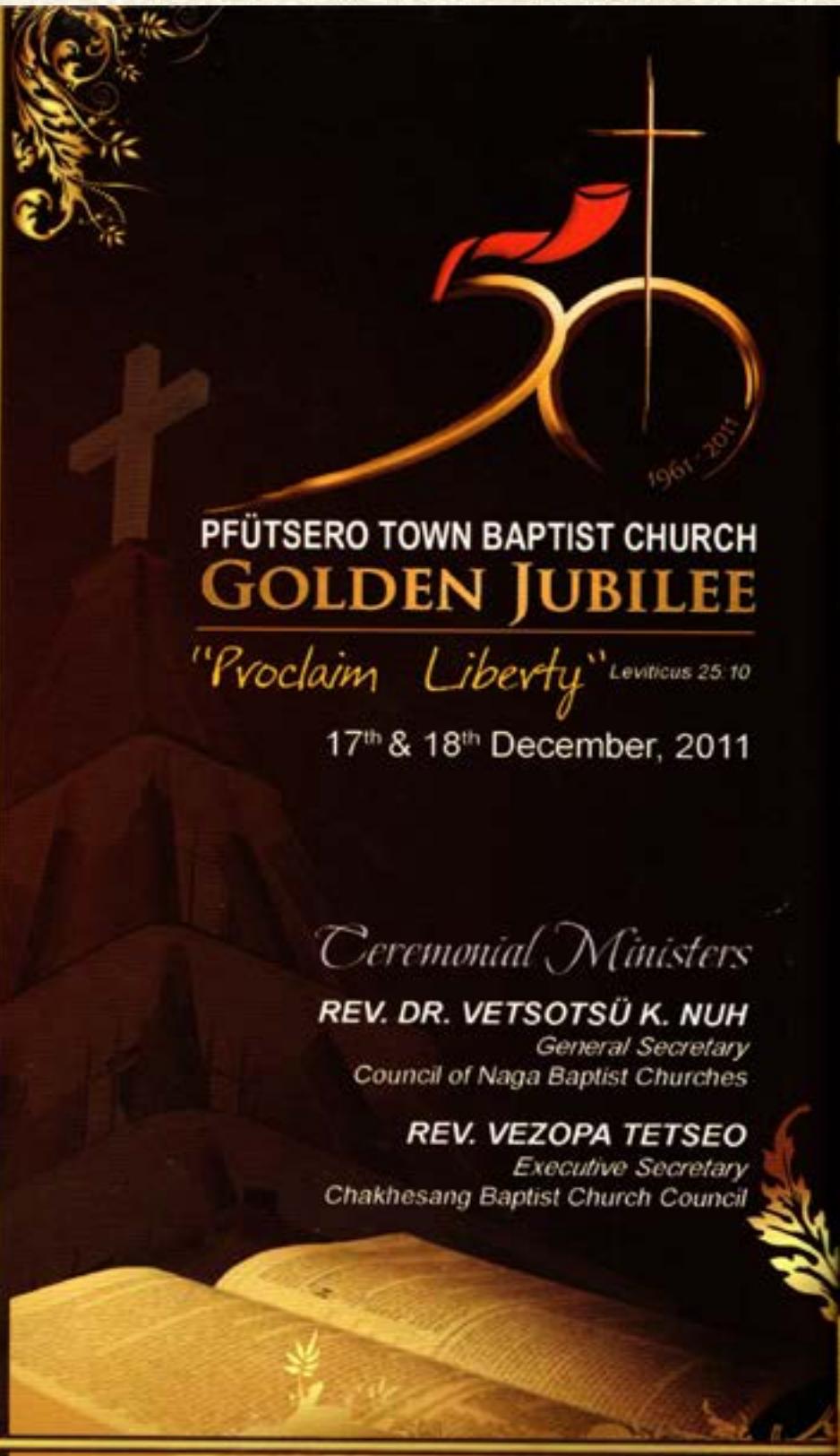
*Medozu Mero, (Convener);
Vekhoyo Vero;
Kozo-ü Lasuh;
Neipre-ü Theluo;
Kache Kapfo;
Rev.Dr.N.Chiero (Ex-Officio)*

PROGRAM COMMITTEE

*Head Of Departments
Souvenir Committee*

New BUILDING DEDICATION *cum*
GOLDEN JUBILEE CELEBRATION

PROGRAMME



DEDICATION SERVICE

17th December 2011 at 11:00 AM

Presider : Dr. Tshülingupe Kapfo
Minister : Rev. Dr. V.K. Nuh
General Secretary, CNBC

WORSHIP



| | |
|--|---|
| <i>Leader</i> | : Mr. Kropo Chiero |
| <i>Call to worship</i> | : Genesis 28:17 |
| <i>Invocation</i> | : Mass Prayer |
| <i>Hymn of Praise</i> | : 'The Church's one foundation' |
| <i>Intercessory Prayer</i> | : Mr. Husayi Tetseo |
| <i>Release of Souvenir</i> | : Rev. Dr. Yiepetso Wezah, Principal, BTC. |
| <i>'Ave Maria'</i> | : Children Instrumental Ensemble |
| <i>Offering for Youth & Prayer</i> | : Mr. Dzüthohü Kezo Pastor, Kikuruma B/C |
| <i>Greetings</i> | : Rev. Akha Shupao, Pastor Bade B/C |
| <i>'Tsheliecie'</i> | : Parents Choir |
| <i>Acknowledgement</i> | : Mrs. Welhipe-ü Medo (Convener) |
| <i>'Be Exalted O God'</i> | : Youth Choir |
| <i>Ephesians 1:15-23</i> | : Mr. Küzhopoyo Tünyi Pastor, CMCC |
| <i>Message</i> | : Christ : 'The Head of the Church' |
| <i>Dedication Hymn</i> | : 'Renew Thy Church' |
| <i>Benediction</i> | : Rev. Lhiwepre Ritse, Pastor, Ptutserom B/C |

DEDICATION FEAST

Music Leader : Wekhrope Losou
Pianist : Nithro - ü Kapfo



CELEBRATION SERVICE



GOLDEN JUBILEE CELEBRATION

18th December 2011 at 11:00 AM

Presider : Rev. Dr. Kekhrongulo Kapfo

Minister : Rev. Vezopa Tetseo

Prayer : Mr. Ngupelhi Lomi, Pastor, Calvary B/C.

"Proclaim Liberty"

Trumpeters : Mr. Chewelo Keyho & Mr. Dikhalo Medo

RELEASE OF JUBILEE BALLOONS

Call to Worship : Psalms 127:1-2

Invocation : Mass Spoken

Hymn of Jubilation : *'To God be the Glory'*

Intercessory Prayer : Rev. Vepocü Epao,
Pastor, Thipuzu B/C

Greetings : Rev. D. N. Soho,
President, CBCC

'Canon in D' : Children Orchestra

Acknowledgements :

'Jihova za chü kerükrielie' : Parents Choir

Offering & Prayer : Mr. Dizü Shupao,
Pastor Zhavame B/C

Missionary Commissioning : Ms. Weprete-ü Khutso
by Rev. Z. Mero

'Worthy is the Lamb'- 'Hallelujah' : Youth Choir

Leviticus 25:8-13 : Ms. Neingupe-ü Kazhie,
W/ Secretary CBCC

Jubilee Message : *'Proclaim Liberty'*

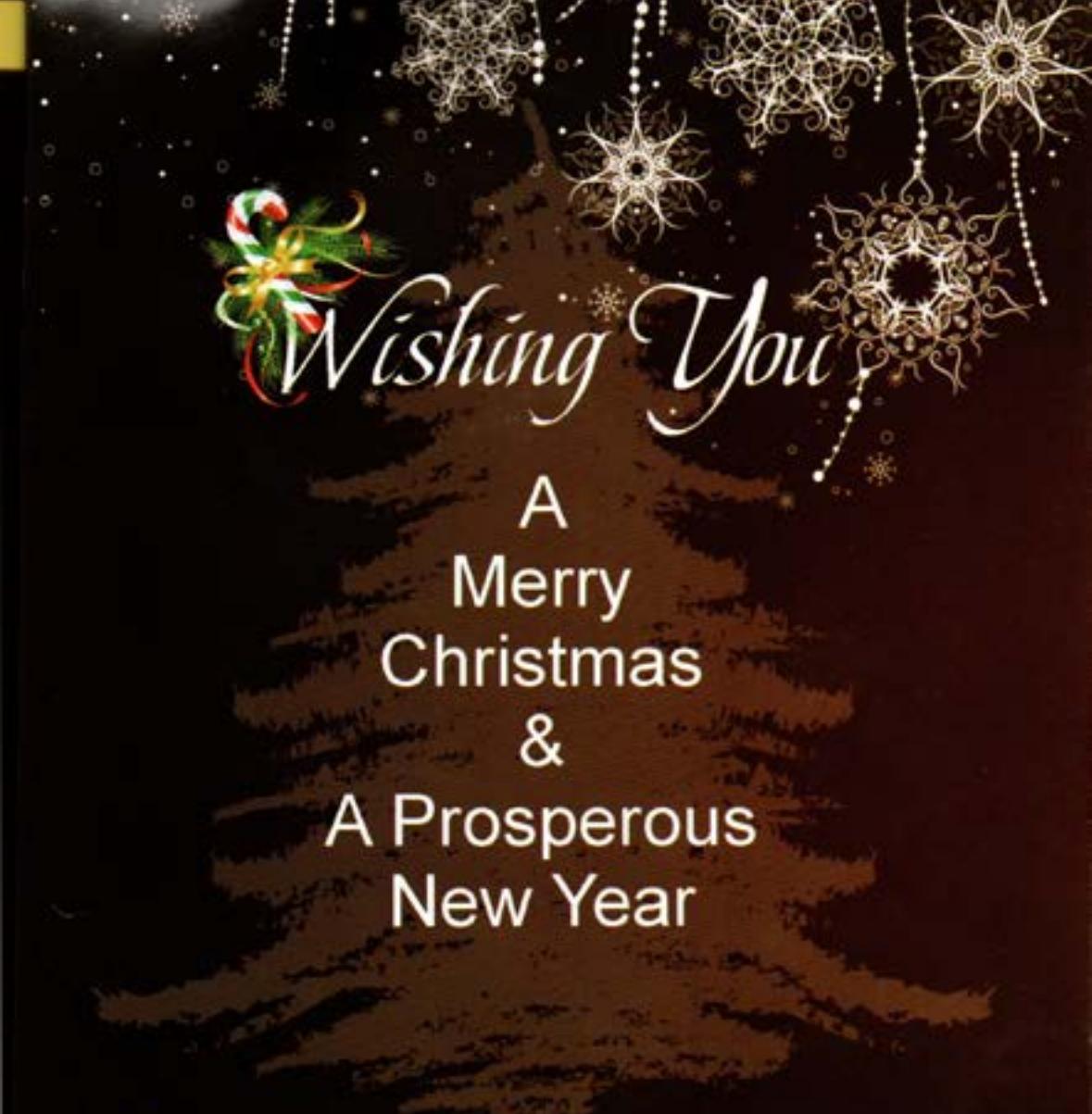
JUBILEE PLEDGE

Vote of Thanks : Rev. Dr. Neingupe Chiero, Pastor

Hymn of Consecration : *'I Surrender All'*

Benediction : Rev. Dr. Dingu Kenye,
Director, CODA

JUBILEE FEAST



Wishing You

A
Merry
Christmas
&
A Prosperous
New Year

N.B.

1. All the members of Pfutsero Town Baptist Church are requested to come to the New Church Building Dedication and Golden Jubilee Celebration Program.
2. Pray, attend the special worship services and be blessed.

PROGRAM COMMITTEE
Pfutsero Town Baptist Church

Jubilee Pledge

Having witnessed God's faithfulness for the last 50 years and celebrate Golden Jubilee, the members of Pfütsero Town Baptist Church hereby solemnly pledge our allegiance to God on this day the 18th December 2011 in that we shall:

- 1. Uphold the inerrancy of the scripture in matters of faith and conduct.*
- 2. Drive the church according to Evangelical principle and commitment.*
- 3. Make every effort to maintain the unity of the church .*
- 4. Uphold the Church's Motto, "Saved to save" towards world mission.*
- 5. Proclaim liberty in applying Jubilee principle in our individual and corporate lives.*
- 6. Promote better education to children through Baptist School, the main project of our home mission.*

Taking the above statements into consideration
we commit ourselves to demonstrate our spiritual maturity
in words and deeds and thereby glorify God.

Amen